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VAGABUNDULI LIBELLUS.



# VAGABUNDULI LIBELLUS

BY

JOHN ADDINGTON SYMONDS,

AUTHOR OF 'ANIMI FIGURA,' "MANY MOODS," ETC.

LONDON:

KEGAN PAUL, TRENCH, & CO., 1, PATERNOSTER SQUARE.

1884.





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## PREFACE.

*THE* title of this volume sufficiently explains its scope and purpose. It is the little book of a wanderer; and it is dedicated to a wanderer—*Vago Cuidam*, a phrase borrowed from one of Petrarch's familiar letters. Since all men on this earth are wanderers, this dedication may be taken as addressed to himself by any one who finds an echo of his thought or feeling in my verse.

The second section demands some words of comment. I wrote it to supplement and to explain what is defective and unintelligible in a collection of sonnets called *ANIMI FIGURA*,

*published by me in 1882. "Stella Maris" forms in fact the transition from "Intellectual Isolation" to "Self-Condensation" in that book.*

*The portrait of a beauty-loving and impulsive but at the same time self-tormenting and conscientious mind, which I attempted to display in ANIMI FIGURA, was incomplete and inexplicable without the episode of passionate experience set forth in "Stella Maris."*

*These explanations had to be made upon the appearance of "Stella Maris" in VAGABUNDULI LIBELLUS; for I wish it to be understood that the sonnets which compose that section were intended for the fictitious character of ANIMI FIGURA. Few things are more difficult than to express imagined emotions in a lyrical form; and in so far as any success may be attained in this attempt, the poet exposes himself to the danger of misconstruc-*

tion. It is taken for granted that he is describing his own experience, although, as in the present case, he may have sought to adumbrate the form which feelings common to all men assume in some specific and perhaps abnormal personality constructed by his fancy.

To tell a story in a series of sonnets, is no easy task, because the effort to do so puts a severe strain upon the law whereby the sonnet lives. That form of verse is not designed for continuous narration, but for the crystallization of thought around isolated points of emotion, passion, meditation, or remembrance. I have therefore omitted from "Stella Maris" such connecting links as ought assuredly to have been supplied if this love-episode had been presented in prose or idyll, or in any of the numerous types of narrative verse. What remains will be enough,

*I trust, to explain how the fictitious character I endeavoured to portray in ANIMI FIGURA, yields to a passion which overmasters the man at first, how his acquired habits of self-analysis necessitate doubt and conflict at the very moment of fruition, and how he becomes aware of a discord not only between his own tone of feeling and that of the woman who attracted him, but also between the emotion she inspired and his inalienable ideal of love. In a moment of disillusionment he roughly rejects what he had ardently desired, because he finds himself upon the verge of disloyalty to his superior nature. That his conscience should be vehemently stirred in this unsatisfactory climax of an adventure on which he had staked much, is consistent with the tenor of his temperament. The sense of failure is intensified by the memory of previous moods*

(set forth in ANIMI FIGURA, pp. 15—31)  
which had been inspired by somewhat  
arrogant self-confidence.

*It only remains for me to add that while  
a few of the sonnets in VAGABUNDULI  
LIBELLUS have already appeared in print  
(and for permission to republish them my  
thanks are due to Messrs. Smith and Elder),  
by far the larger part are now published  
for the first time.*

DAVOS PLATZ, March 1884.





## CONTENTS.

	PAGE
THE SEA CALLS . . . . .	3
STELLA MARIS . . . . .	II
AMONG THE MOUNTAINS :—	
Winter Nights in the High Alps . . . . .	81
For a Picture . . . . .	85
The Average Man . . . . .	86
Adolescenti . . . . .	87
A Problem of the Night . . . . .	88
Three Sisters . . . . .	89
In Black and White—Winter Etchings . . . . .	90
The Coming of Spring . . . . .	96
The Soul and the Eagle . . . . .	97
On the Cowberry Alp . . . . .	98
In the Fir Wood . . . . .	99
Resignation . . . . .	100
THE ENVOY TO A BOOK . . . . .	105

	PAGE
ART AND POETRY :—	
The Sonnet . . . . .	113
Music Past and Present . . . . .	116
Music . . . . .	117
The Poets of Our Age . . . . .	118
A Portrait . . . . .	119
Angelo Ribello . . . . .	120
Three Successive Portraits of the Same Face . . . . .	121
To a Sicilian of To-day . . . . .	122
The Birth of Jacopo Robusti . . . . .	123
JUVENILIA :—	
From Friend to Friend . . . . .	127
Dead Love . . . . .	128
At Waking . . . . .	129
The Passing of the Cloud . . . . .	130
Mi Raccomando a te . . . . .	131
Fiat Lux . . . . .	132
The Magic Isle . . . . .	133
Love's Idolatry . . . . .	135
Renunciation . . . . .	136
The Fall of a Soul . . . . .	138
O si, O si ! . . . . .	139
In Memoriam . . . . .	140
A Sister of the Poor . . . . .	141
To the Unseen Beauty . . . . .	142

# CONTENTS.

xv

	PAGE
The Plovers . . . . .	143.
A Boy's Voice Broken . . . . .	144
A Coat of Arms . . . . .	145
Morgenlied . . . . .	146
An Autumn Day . . . . .	147
On the Hill-side . . . . .	148
To Chrysanthemums . . . . .	149
Rosa . . . . .	150
"Je suis Trop Jeune" . . . . .	151

## HERE AND THERE :--

La Retraite . . . . .	155
The Strolling Musician . . . . .	156
The Jews' Cemetery . . . . .	157
Before the Dawn . . . . .	159
A Crucifix in the Etsch Thal . . . . .	161
Monte Generoso . . . . .	162

## ON CLASSICAL THEMES :—

To the Loved One of the Poet . . . . .	167
To the Beloved . . . . .	168
A Serenata . . . . .	172
The Garland-Bearer . . . . .	173

## TRANSLATIONS :—

On Disordered Will . . . . .	177
Nothing Overmuch . . . . .	178

	PAGE
Willing and Doing . . . . .	179
The Leafless Wood . . . . .	180
To Sleep . . . . .	181
To Sleep . . . . .	182
Lux Umbra Dei . . . . .	183
The Philosophic Flight . . . . .	184
ON THEMES OF MEDITATION :—	
Autumn Years . . . . .	187
Wo die Götter nicht sind, walten Gespenster . . . . .	188
Pessimism . . . . .	189
The Last Doubt . . . . .	190
The Last Despair . . . . .	191
The Voice of Rebellion . . . . .	192
In Memoriam . . . . .	193
In Memoriam . . . . .	194
The Grave of Omar Khayyam . . . . .	195
“The World’s a Stage” . . . . .	196
“All Life is but a Wandering to Find Home” . . . . .	198
Priez Dieu pour lui ! . . . . .	199
A Dream of Burial in Mid Ocean . . . . .	200
Burial in Athens . . . . .	201
To Night . . . . .	202
NOTES . . . . .	203

THE SEA CALLS.



## THE SEA CALLS.

### I.

BROAD shadowy mountains and the boundless plain

And silver streak of ocean part us, friend,

Since that last night in Venice and the end

Of our souls' conflict in a throb of pain.

The stillness of these hills, these woods, again

Folds me disquieted ; while you ascend

Heights hitherto unsought, which lightnings rend,

Where strife and tumult and ambition reign.

Come back, come back ! The smooth sea calleth you.

The waves that break on Lido cry to me.

England and Alps divide us ; but the blue

Breadth of those slumberous waters, calm yet free,

The azure of those deep wild eyes we knew,

Will bring both home to Venice, to the sea.

## II.

AWAY, away ! The ruffling breezes call ;  
The slack waves rippling at the smooth flat keel ;  
The swanlike swerving of the queenly steel ;  
The sails that flap against their masts and fall ;  
The dip of oars in time, the musical  
Cry of the statue-poised lithe gondolier ;  
The scent of seaweeds from the sea-girt mere ;  
The surge that frets on Malamocco's wall ;  
The solitary gun San Giorgio peals ;  
The murmurous pigeons, pensioners of St. Mark ;  
The deep tongues of the slender campaniles ;  
The song that fitful floats across the dark ;  
All sounds, all sights, all scents born of the sea,  
Venezia, call and call me back to thee !



III.

TO-NIGHT with noise of multitudinous rills,  
Snow-swollen in full midsummer by the breeze  
That blows from Italy, our silent hills  
Plain to the stars ; dry granite-grappling trees,  
From whose hard boughs the unwilling gum distils,  
Yield, as in grief, Arabian fragrances,  
Waving their plumes, which the wild south wind  
fills  
With moaning music, plangent litanies.  
I through this clamour of hoarse streams, this wail  
Of woods despoiled that weep beneath the storm,  
Too soft, too sweet for our stern upland vale,  
Hear only one deep message borne to me,  
From dark lagoon, from glimmering isle, from  
warm  
Venetian midnight—hear the calling sea.

## IV.

LIGHTNING ; and o'er those hills the rattling shock  
Of Alpine thunder, short, a dropping fire ;  
Unformidable here, but on yon spire,  
Where snow lies ridged, splintering the solid rock.  
Slow heat ; the stout hinds swink in sweating smock ;  
The milking maidens pant by ben and byre ;  
No sooner cut than carried, high and higher  
The scented hay is stored by swathe and shock.  
Such is our summer. Village greybeards swear  
They nor their fathers felt so sultry air.  
But I sit mute : how metal-molten glows  
Thy burnished sea ; one flame ; flamboyant dyes  
Of sulphur deepening into gold and rose !  
How o'er thy bell-towers boom those thunderous  
skies !

## v.

THOU art not clamorous. Nay, thy silvery tongue  
And rhetoric that holds me night and noon  
Attentive to one tender monotone,  
Are clear as fairy chimes by lilies rung.  
They speak of twilight and grave ditties sung  
By seamen brown beneath a low broad moon,  
And breezes with the sea-scent in them blown  
At sundown, when the few faint stars are hung  
Dim overhead in fields of hyacinth blue;  
When, lifted between sea and sky, those isles  
North-gazing change from rose and blossoming rue  
To privet paleness; and dark harbour piles  
Bar the wide fire-irradiate west; wherethrough  
Declining day, like a dead hero, smiles.

## VI.

HOURS, weeks, and days bring round the golden  
moon ;

While I still wait: I 'mid these solemn firs,  
Late-flowering meadows and grey mountain spurs,  
Watch summer fade and russet hues imbrune

The stern sad hills. All while thy smooth lagoon  
Invites me ; like a murmured spell recurs,  
When south winds breathe and the cloud-landscape  
stirs,

One sombre sweet Venetian slumberous tune.

Arise : ere autumn's penury be spent ;

Ere winter in a snow-shroud wrap the year ;

Ere the last oleanders droop and die ;

Take we the rugged ways that southward lie ;

Seek by the sea those wide eyes sapphire-clear,

Those softened stars, that larger firmament.

STELLA MARIS.



## STELLA MARIS.

### I.

I MUSED on these last miseries of mankind :

On souls that, fainting, feed a nameless thirst ;

On hearts that long, with self-loathed longing  
cursed ;

On loves that know themselves shameful and blind

Fierce cruel loves that crucify the mind ;

Dry hearts that throb and throb, yet cannot burst ;

Souls that will hope, when hope is proved the worst

Of torments : and I cried, Dwells there behind

This world of phantoms which allure and fade—

This bubble-world, wherein 't is hell to feel,

Since action bred by feeling breaks the seal

Which seemed to clasp truth in the dreams we made—

Dwells there, unseized, unseen, what, once displayed,

Would prove our Maya-world of wishes real ?

## 11.

MY spirit adream in Venice by the sea,  
Roofed with that crystal dome of luminous sky,  
Where the towered islands of enchantment lie,  
Dallied with dark seductive reverie ;  
For soothing my life's smart with sympathy,  
In self-contented calm, with curious eye,  
Into despair's abyss I dared to pry,  
Nor feared that Maya might descend on me.  
Then o'er a level space of storm-swept sand,  
Unsought, unsummoned, crept the stealthy shade,  
And beckoned me with thin compulsive hand,  
And showed me Thee ! And, lo, thou wast arrayed  
In flame by my soul's conflagration fanned !  
The charm was woven, and my will obeyed.



## III.

VENICE, thou Siren of sea-cities, wrought  
By mirage, built on water, stair o'er stair,  
Of sunbeams and cloud-shadows, phantom-fair,  
With naught of earth to mar thy sea-born thought !  
Thou floating film upon the wonder-fraught  
Ocean of dreams ! Thou hast no dream so rare  
As are thy sons and daughters, they who wear  
Foam-flakes of charm from thine enchantment  
caught !  
O dark brown eyes ! O tangles of dark hair !  
O heaven-blue eyes, blonde tresses where the  
breeze  
Plays over sun-burned cheeks in sea-blown air !  
Firm limbs of moulded bronze ! frank debonair  
Smiles of deep-bosomed women ! Loves that seize  
Man's soul, and waft her on storm-melodies !

## IV.

· FAIR is the sea ; and fair the sea-borne billow,  
Blue from the depth and curled with crested  
argent :  
Fair is the sea ; and fair the smooth sea-margent,  
The brown dunes waved with tamarisk and willow :  
Fair is the sea ; and fair the seaman's daughter,  
Fairer than all fair things in earth and ocean :  
Fair is the sea ; and fair the wayward motion,  
The wavering glint of light on dancing water :  
Fair is the sea ; and fair the heavens above it,  
And fair at ebb the grass-green wildernesses :  
Fair is the sea ; and fair the stars that love it,  
Rising from waves new-washed with orient tresses :  
Fair is the sea ; of all fair sea-things fairest,  
Stella, thou sea-born star art best and rarest !

## v.

WHEN thou wert born, star of the salt sea-spray,  
Deep slumber brooded on the swarth lagoon ;  
The western heavens were silvered with a moon  
Sinking beneath those Alpine ramparts grey :  
'Twas the first morning of the month of May ;  
Long whispering wavelets lapped the Lido dune ;  
Shy breezes with a soft low under-tune  
Plained to the orient skies of dawn's delay.  
Then rose the star, Diana, and the foam,  
Touched by her saffron tresses, throbbed with  
morn ;  
Night fled, light sped through all the ethereal  
dome ;  
Earth thrilled and felt the advent of her god ;  
But when his feet the blue sea-pavement trod,  
In that first marriage moment thou wert born.

## VI.

CHILD of the sea and sun-god, thou foam-born,  
White as the foam, and as the dawn-star golden,  
Healthful as scent of May-bloom unbeholden  
In the dewed day-spring of the amorous morn !  
Thou from that birth-hour blossoming still hast worn  
The aureole of thy mystic morning splendour,  
Glamour of sea-waves petulant and tender,  
Perfume of air from pure sea-spaces borne.  
Thou too along the sandy sea-marge roaming  
In childhood's happier days hast caught the motion  
Of billows rippling from the far free ocean ;  
Hast heard and learned the music of the water,  
When through the veiled night or violet gloaming  
The great sea spake from silence to his daughter.

## VII.

I SAW thee first, and knew not I should love thee,  
Pacing the meadows where narcissus flowers  
Star the green grass, and clustering stars above thee  
Hung the white blossoms of acacia bowers.  
Those rathe acacia branches wove a slender  
Lattice of light and trembling leaves to shield thee;  
Soft was the shade, and soft the shadowy splendour  
Of sunbeams shed through flowers that half concealed thee.  
Lap-full of stars, white buds and golden, fragrant  
With perfume of the spring in all their bloom,  
Singing a morning song to match the vagrant  
Larks high in air above that leafy gloom,  
Star of my soul, thou stood'st, and far before thee  
Slept the blue sea, heaven's broad blue caverns o'er thee.

## VIII.

AS o'er a landscape when the winds are free  
Cloud-shadows sail, and 'neath the changeful skies  
All changes ; for one scene is paradise,  
Another steeped in brooding mystery :  
So seems thy spirit when I gaze on thee ;  
For now thy smile is heaven, and now there rise  
Visions of passionate hope that vex thine eyes,  
And now thy mood is mere tranquillity.  
Nor dare I dream, howe'er I muse upon  
The life beneath those radiant limbs of thine,  
That thou thyself art ; like the form divine  
That stirred to greet that sculptor's orison,  
Thou needest love to wake thee ; would 'twere  
mine  
To be for thee thy soul's Pygmalion !

## IX.

THESE salt sea-lakes, these smooth moon-silvered  
          nices,  
Have moods of petulant mischief, perilous wrath ;  
When to the skies the churned foam scuds in froth ;  
When black as hate around chafed harbour piers  
Suck snake-like eddies ; when the weltering broth,  
Thick with brewed charms, 'neath close entangled  
          spears  
Of fiends in conflict scattering threats and fears,  
Pants in short gasps ; when damnèd Ashtaroth  
Drives Venus from her sphere ; and on the bar  
Of Lido all night long the ruinous boom  
Of breakers in rebellion, joust and jar,  
Drowning the rain-drenched heavens with spouted  
          spoom,  
Threatens another deluge:—Thus, my star,  
Hast thou thy moods of tempest and of doom !

## X.

I FEAR thee when those fervent heavens of light  
Aslumber in thine eyes of amethyst  
Leap into sudden balefires ; or some mist,  
Blown like Scirocco in the sun's despite  
Across the firmament of life's delight,  
O'erspreads thy brow with cloud-films that resist  
Love's proffered prayers and God-sent eucharist,  
Drawing from unknown depths their power to  
blight.

I know not what of ominous from hell  
Weighs on my heart's joy when I see thee thus,  
Like to lost souls that suffer and rebel !  
Some doom, thy doom or mine, pursuing thee,  
Rending our lives asunder, threatens us.  
Natheless I find nor will nor force to flee !



## XI.

I MAY not flee, for I am wholly thine,  
Already thine, and dare not dream of loss !  
Swift-wingèd chance, the mystic albatross,  
With plumes too mighty and with charms divine,  
Hath borne me here a suppliant to thy shrine  
In love's enchanted isle, and now doth cross  
On pinions which the waves with foam emboss  
Those dim irremeable wastes of brine.  
I must abide ; for chance hath flung me here :  
Yea, though the summer hours so swiftly flown  
Count but few weeks, they yet were all love's own :  
Love reckons not by time ; his dateless sphere  
Circles in rest for ever round God's throne—  
Eternity's irrevoluble year.

## XII.

HUSHED is the music ; all those crowds are gone.  
    Flown are the passing strangers, whose dark eyes  
    Were bent my soul of souls to scrutinise,  
    Darting their wistful flame from foreheads wan.  
Moonlight with lamplight blending slants upon  
    The tower that rears yon angel to the skies,  
    Where the grey miracle of Venice lies  
    Bare to the stars 'neath heaven's pavilion.  
I only wake. I at this hour, when morn  
    Whitens the first faint pallor of the north,  
    Walk amid ghosts, and restless wander forth,  
Pacing the sombre verge of waves forlorn.  
    These wait for day, disquieted. I wait,  
    And want thee, and repine, and weep my fate.

## XIII.

RESTLESS I wander through these windy ways  
And water-paths, where Auster swells the tide  
Surging from Adria's sand-banks o'er the wide  
Salt lakes low-lying and Venetian maze  
Of marble basements. Like a ghost at gaze  
Hurrying I thread the labyrinth hungry-eyed,  
Seeking the one to whom my heart's voice cried  
Through dim-remembered antenatal days.  
Week-long I watch and wander ; find not thee :  
Nay, though one spoken word might bring thee  
near,  
My lips are mute. Surely 'twas shown to me,  
How without speech, some while, like morning clear,  
Thy swift bright eyes unsummoned o'er the sea,  
Should dawn, and mine make answer : I am here.

## XIV.

NIGHT, saith the proverb in thy speech, my star !  
Night is the mother of thoughts infinite.  
Now lovers lone, drowned in the deep midnight,  
Their treasury doors of countless thoughts unbar.  
Yea, those who love, twined from the loved one, are  
Vexed with a thousand shades of vain delight ;  
A thousand wakeful dreams with winnowing flight  
Wave from their restless pillow sleep afar.  
O star, my star ! many as stars above thee,  
Numberless are the thoughts wherewith I love thee !  
From eve to dawn, waking, I toss and languish :  
For thee, for thee, I find no snatch of slumber :  
The very moonbeams on my bed in anguish  
Wail and lament so that I find no slumber !

xv.

THOU wilt not always have thy seventeen years :  
Thou wilt not always have those hues so fair :  
Thou wilt not always have that golden hair :  
Thou wilt not always have a man to love thee !  
Time splits the marble walls with strength of years :  
Time makes a lover's heart revive from pain :  
Time cleaves the mountain-flank with constant  
    strain :  
With time I'll force thy heart of stone, and love  
    thee !  
O heart of stone, and soul of cruelty !  
How many sighs hast thou drawn forth from me !  
    My heart burns upward like a firebrand when  
I hear the folk around me speak of thee :  
    My heart burns up and flames within me then,  
Hearing thy name upon the lips of men !

## XVI.

DIDST thou but know, star of my soul's unrest,  
What pains I suffered for thy sake, my own,  
When thou wert warmly housed, and I alone,  
I, wretched I, the cold, hard pavement pressed !  
The rain was like rose-water to my breast ;  
The lightnings signs of love in mercy shown ;  
The storm a shower of sweets around me thrown ;  
While I beneath thy window found no rest !  
While I beneath thy window made my bed,  
Thou wert asleep, and with the spirit's eyes  
I saw thee slumbering in the gates of dreams,  
And seemed to see beneath the calm moonbeams  
Thy pure white bosom all uncoverèd,  
Thou loveliest angel flown from paradise !

## XVII.

POETS and lovers, when the world was young,  
Saw from still waves, from solitary flowers,  
And far blue mountain-tops in tranquil hours,  
Fair human forms emergent. Daphne clung  
Close to the whispering laurel ; Naiads flung  
White arms from troubled fountains ; rainbow  
showers  
Drew Iris down the clouds ; and windy bowers  
With midnight cries of Faun and Satyr rung.  
These dreams are flown : we have outworn romance  
And mythic fable. Yet thy wonderland,  
Thy Venice, from her blossom-like expanse  
Of sea and sky commingling sends forth Thee,  
To greet the soul that seeks her, and to stand  
Fit incarnation of her deity.

## XVIII.

YEA, 'twas for Thee we waited. Thou didst lean  
Forth from inanimate loveliness, a soul  
Completing and interpreting the whole  
Of that which Venice and her people mean.  
For me no longer like a painted scene  
Or undecipherable antique scroll,  
Rise palace-fronts around and waters roll,  
Idle imagination's void demesne.  
Spirit in thee meets spirit. That last bliss  
We long for, when we gaze with ardent eyes,  
Striving the world's delight to humanise ;  
Hands that will clasp our hands, lips that might kiss,  
A heart that with our heart can sympathise ;  
I find in thee : but, ah, need more than this !



## XIX.

O HEART, that it were possible to stay  
On that first ledge of feeling, when the eyes,  
Inebriate with milk of paradise,  
Swim in the splendour of love's orient day ;  
Nor seek from beauty more than right to pay  
The adoration of the soul, and rise  
Strengthened by worship to eternalize,  
Through art, her message ere she meet decay !  
Man is too covetous : the poet's dream,  
The painter's vision, voice of seraphim  
Rising like altar-flame into the sky  
Of music, these, though fair, content not him ;  
For he must drink of passion's fiery stream,  
Nor knows if Love will find him ere he die.

## XX.

THOU art so frank, so musical ; thy smile  
And speech responsive to the negligent  
Lilt of thy limbs ; thy laughter rippling sent  
Like waves in summer round a windless isle ;  
That I dare half believe no purposed wile,  
Dark scheme or greed for gain or discontent,  
Lurk in thy breast, but fair thoughts innocent,  
Unbargained love and friendship void of guile.  
Dare I believe this ? Dare I dream that thou,  
The dawn-star of this Maya-city spread  
A foam-film on the waters, 'neath that brow  
Alive with latent lightnings, and the head  
Medusa-like where smouldering passions glow,  
Hidest no mystery, no deep shame, no dread ?

XXI.

WHAT force compels my soul in Thee to find  
The out-flood of her pent-up harmonies ?  
Why wakest thou the notes she pined to seize,  
Locked in the lonely caverns of her mind ?  
What is there in thee that thou canst unbind  
The sealèd fount of sacred memories,  
Stirring dim musical remembrances  
Of life in God ere earth's life made me blind ?  
Is it the rhythm of thy strength at rest,  
Or rhythm of thy limbs so lightly swung,  
Or of the heart atremble in thy breast,  
Or of swift words that dance upon thy tongue ?  
Nay, these were well : yet 't was upon thine eyes  
Gazing, my soul remembered Paradise.

## XXII.

GIVE me thyself! It were as well to cry :  
Give me the splendour of this night of June!  
Give me yon star upon the swart lagoon  
Trembling in unapproached serenity!  
Our gondola that four swift oarsmen ply,  
Shoots from the darkening Lido's sandy dunc,  
Splits with her steel the mirrors of the moon,  
Shivers the star-beams that before us fly.  
Give me thyself! This prayer is even a knell,  
Warning me back to mine own impotence.  
Self gives not self; and souls sequestered dwell  
In the dark fortalice of thought and sense,  
Where, though life's prisoners call from cell to cell,  
Each pines alone and may not issue thence.

## XXIII.

'T WERE prudence, therefore, to delude desire  
With possible fruition ; from afar  
To watch smooth waters silvered by the star,  
And the moon's mirrored loveliness admire.  
'Twere prudence, ere flame fell, to crush that pyre  
The thought of thee built in my soul, and bar  
Her door against thy battail carrying war  
Into the conquered town with sword and fire.  
For yon stars errant of the homeless sky  
None wail but children, yet unlearned to know  
The laws that circumscribe humanity :  
But to man's burning heart what power shall show  
This common prudence ? Human 't is to cry  
For stars that like our soul's star throb and glow.

## XXIV.

ART thou love-worthy ? Shall a wretch set free  
By those thy succourable fervid eyes,  
Which with his long life-torment sympathise,  
Crying : We comprehend thy pain and thee !—  
Shall such a wretch weigh if thou worthy be,  
Nor welcome love, though even in reckless wise  
Love wing his wavering way through stormy skies,  
Shrouded in doubt and instability ?  
Not I ! No more I seek than what thou bringest ;  
And all thou askest, thou shalt have from me.  
Give me thyself ! Nay, if to gold thou clingest,  
Gold in abundance I will shower on thee !  
Thine eyes my hope are. It were heaven to gain  
Communion with thee, even in the clasp of pain !

## xxv.

SPARE me not thou ! I would not have thee hide  
The furnace of that fierce imperious gaze,  
Nor pray thee for love's sake to veil the rays  
Streaming from thy white soul, thou deified  
Dream of lust intellectual, carnal pride !  
What though I swoon on the world's stony ways  
Desiring thee, though 'wildered in thy maze  
Of loveliness I roam unsatisfied :  
Though thou shouldst be for me incarnate hell,  
Damnation palpable, a living flame,  
Grave of mine honour, murderer of my name ;  
Nay, though thy love be thirst insatiable,  
Want unassuaged and passion without aim ;  
Thine am I, thine, thou irresistible !

## XXVI.

WAS it for naught then that my feet were set  
Upon that upward and disconsolate way,  
Which scales through darkness and the heart's  
dismay  
From earth to heaven's star-cinctured parapet,  
Where stationed on cold thrones the wise forget  
Joy and the passionate gust of winds at play  
Fluttering youth's roses in the disarray  
Of petulant will untaught, untutored yet ;  
If now, even now, when manhood's soberer blood  
Through steadier veins should drive a tardier flood,  
Now when life's race toward noon is well-nigh run,  
Keen gust of joy fraught with a fiery zest  
On vexed anticipation's torturing quest  
Hounds my tired soul lashed with love's malison ?



## XXVII.

REBUKE me not ! I have nor wish nor skill  
To alter one hair's breadth in all this house  
Of Love, rising with domes so luminous  
And air-built galleries on life's topmost hill !  
Only I know that fate, chance, years that kill,  
Change that transmutes, have aimed their darts  
at us ;  
Envyng each lovely shrine and amorous  
Reared on earth's soil by man's too passionate will.  
Dread thou the moment when these glittering towers,  
These adamantine walls and gates of gems,  
Shall fade like forms of sun-forsaken cloud ;  
When dulled by imperceptible chill hours,  
The golden spires of our Jerusalems  
Shall melt to mist and vanish in night's shroud !

## XXVIII.

I DREAMED we were together on blue waves  
Sailing at eventide an unknown deep,  
Where charmèd islands bathed in summer sleep,  
Breathed shrill sea-music from their agate caves :  
Love, the immortal youth of sixteen years,  
With wings upon his shoulders and a star  
Trembling above those eyes that pierce so far  
Beyond the future of man's hopes and fears,  
Steered us with singing : but I might not heed ;  
For with a dread my gaze was fixed on high,  
Where burned the broad red sail against the sky,  
And on the sail the semblance of a steed,  
White as sea-foam and winged, which snorting  
bore  
A dead man o'er blue waves for evermore.

## XXIX.

**M**YSTERIOUS Night! Spread wide thy silvery  
plume!

Soft as swan's down, brood o'er the sapphirine  
Breadth of still shadowy waters dark as wine;  
Smooth out the liquid heavens that stars illumine!

Come with fresh airs breathing the faint perfume  
Of deep-walled gardens, groves of whispering pine;  
Scatter cool dews, waft pure sea-scent of brine;  
In sweet repose man's pain, man's love resume!

Deep-bosomed Night! Not here where down the marge  
Marble with palaces those lamps of earth  
Tremble on trembling blackness; nay, far hence,  
There on the lake where space is lone and large,  
And man's life lost in broad indifference,  
Lift thou the soul to spheres that gave her birth!

## XXX.

IMPASSIONED Night ! Queen of our heart's unrest !  
The slow dark waters journeying toward the sea  
Plash with a soft low moaning melody  
Like the half-heard sad music of man's breast.  
O conscious Night ! What murmurings unexpressed  
Throb through the pulse of thy tranquillity !  
We are alone with love and death and thee,  
Silent, forlorn, disconsolate, oppressed.  
The dusky waves stream on ; the ruffling barque  
With sails outspread that scarcely feel the breeze,  
Glides on her passage through the glimmering  
dark :  
These yearn for sleep in calm unfathomed seas ;  
She longs for anchorage ; while heaven's huge arc  
Swarms with tired travelling stars that find no  
case.

## XXXI.

THROUGHOUT the close inextricable coil  
Of man's life-tissues—appetite, thought, will,  
Sense, conscience, instinct, choice of good or ill—  
There floats a fine elixir, subtlest oil,  
Liquidest ether : substance is but foil  
To this pure quintessence of powers that fill  
The horn of life's abundance, and distil  
Spirit through nerves that vibrate, thews that toil.  
This, only this, forms man's last uttermost force ;  
And this finds no assuagement for the thirst  
Enormous laid on being, till the whole  
Inextricable coil, the sum of soul,  
In every filament be satiate first ;  
Then self drains joy at life's transcendent source.

## XXXII.

HOW shall the soul on that last ledge of being,  
That thin fine tongue, keen quivering promontory  
Thrust into utmost seas of gloom or glory  
Beyond the extremest verge of mortal seeing—  
How sever true from false before her fleeing,  
Summon and satisfy those feudatory  
Powers which reiterate their wrangling story,  
How drink at length the bliss of their agreeing?  
Fate weaves our arras-web : some selves are woven  
For clear melodious issues, calm solutions,  
Real or ideal, twin sides of joy's gold medal ;  
Others, too crossly spun, too deeply cloven,  
In conflict clasp unharmonized illusions,  
Grope with dumb hands on keys, numbed feet on  
pedal.

## XXXIII.

IS love that last supremest consummation,  
That final concord where all powers agree,  
Commingling thought with sense, setting self free,  
Soothing the tyrant will with joy's oblation ?  
No need to pause for doubt or consultation ;  
Those wrangling partners in man's empery,  
Brief parley made, proclaim their jubilee :  
Love, only love fulfils life's aspiration !  
True : but how rare, how mystical a jewel  
Must that love be which mid the vexed confusion  
Of sense, will, reason, shields the soul from peril !  
How sinister, how ruinously cruel,  
The fate of him who blinded by illusion  
O'erlooks one flaw in love's enchanted beryl !

## XXXIV.

HOW often have I now outwatched the night  
Alone in this grey chamber toward the sea  
Turning its deep-arcaded balcony !  
Round yonder sharp acanthus-leaves the light  
Comes stealing, red at first, then golden bright ;  
Till when the day-god in his strength and glee  
Springs from the orient flood victoriously,  
Each cusp is tipped and tongued with quivering  
white.

The islands that were blots of purple bloom,  
Now tremble in soft liquid luminous haze,  
Uplifted from the sea-floor to the skies ;  
And dim discerned erewhile through roseate gloom,  
A score of sails now stud the waterways,  
Ruffling like swans afloat from paradise.



## XXXV.

IT came at length, our meeting. Her white dress,  
Those summer robes she then so lightly wore,  
Were changed for winter's livery, and the shore  
Of Lido where she stood, now 'neath the stress  
Of rude Borrin with wavelets numberless  
Moaned to grey lands and cloud-capped mountains  
hoar.  
Her cheeks were bronzed with sunshine ; yet she  
bore  
Light in her eyes from heaven's deep wilderness,  
Blue lustre linking her to skies and seas,  
Clear elemental splendour. Grave and few,  
Meant for bystanders, were our words ; but these  
Bound soul with soul ; from brow to forehead flew  
Prayer and compliance. Were those effluences,  
So strongly felt, felt only by us two ?

## XXXVI.

THE heavens are one dusk sapphire ; one dark gem  
The sea-floor spread beneath that windless blue :  
The moon ascendant like a live coal through  
Infinite depths of ocean, steals on them.  
From burning rose to gold, from gold to true  
Silver she soars with lifted diadem,  
Scaling the skies, and with her lustrous hem  
Sweeping the lesser lamps of night from view.  
All the pure ardent stars that were so white,  
Sink into space ; she brooks no rival near :  
The seas her mirror, and the heavens her sphere.  
Only she dares not quench that breathing light  
Which in this dark room shines and outshines her,  
Stella, sole empress o'er the queen of night.

## XXXVII.

SILVERY mosquito-curtains draped the bed :  
A lamp stood on the table ; but its light  
Startled no whit the drowsy wings of night,  
Nor had the mystery of darkness fled.  
She slumbered not : flawless from foot to head ;  
Fair ivory body clothed in fairest white ;  
No bar between her beauty and my sight :  
Silence and storm-throes on our souls were shed.  
Storm in the flakes of refluent hair that fret  
Those brows imperious ; in the smouldering fire  
Of clear blue eyes love's tear-dews never wet ;  
Scorn frozen on firm lips, and petulant ire  
Ready to leap from that marmoreal breast.  
How awful was this motionless unrest !

## XXXVIII.

AND then she rose ; and rising, then she knelt ;  
And then she paced the floor with passionate  
tread ;  
And then she sank with that imperial head  
Bowed on bare knees : her broad arms made a  
belt  
To clasp them ; dark rebellious hair was shed  
In tempest o'er fixed ardent eyes which dwelt,  
Searching my heart's heart ; yea, my manhood felt  
From that tense huddled form intensest-dread.  
Nerves quaked ; veins curdled ; thin compulsive flame  
Thrilled through her crouching flesh to my couched  
soul  
Expectant ; lingering minutes winged with blame  
Swept over us with voiceless thunder-roll,  
While the vast silence of the midnight stole,  
Merging our sin, a shuddering sea of shame !

## XXXIX.

SHE was a woman ; therefore was she one,  
Worshipping whom a man of woman born  
Shrinks like a guilty thing surprised by morn  
From thoughts of self and sin's dominion.  
I clasped her in my arms ; yet might not shun  
The awful oath of that allegiance sworn  
To Beauty, when the soul was less forlorn  
Circling with gods round heaven's unfaltering sun.  
I drank her lips ; as thirsty flowers drink rain,  
Kisses I drank sweeter than honey-dews ;  
Yet though their arrowy perfume smote my brain,  
Love lurked not there, whose breath lifts earth to heaven ;  
Love, for whose sake man's frailties are forgiven,  
Love cried : Less than Love's best thou shalt  
refuse !

## XL.

SIDE unto side, we watched the ascendant day :

But naught of faith, nothing of hope we spake :

Breezes of morning thrilled the salt sea-lake ;

While my will wavered yet twixt yea and nay.

Suddenly, passion's red flower faded away ;

Maya some little time forebore to shake

Her painted lure, while the dull frozen ache

Of disappointment turned my life's light grey.

Scorn spake, self-scorn aping satiety :

“ There neither is, nor can there ever be,

’Twixt that white body and thy weak heart’s desire,

Communion ! Touch, taste, handle ! fierce self-blame

Shall feed on thee, fervid with venom’d fire.

For gold she sells herself. Thine is the shame ! ”

## XLI.

“SHAME and Desire, twin brethren, are the brood  
Of thoughts diseased, which sound thoughts over-  
reach ;  
Self-gendering and self-slaughtering, each by each  
Slain and impregnated ; incestuous blood,  
Seed fratricidal. These find sweetest food  
In brains of fools, whose blood stale customs bleach;  
Who drug remorse with paradox, and preach  
Confusion, prating of vice guilt with good.  
Look on the girl there, thou thrice-cozened fool—  
Fooled by desire, by shame, by thought’s disease !  
Let her greed send thy paltering soul to school !  
Thought, shame, desire, she hath not. Sense and will  
On what she grasps, without misgiving seize.  
Herself she yields, throat, passion, purse to fill.”

## XLII.

WINGED arrows from the armoury of scorn  
Flew home, and stung my spirit; my heart, un-  
quelled,  
With indignation those fierce gibes repelled;  
And like the nightingale against a thorn  
Leaning her wounded breast from eve till morn,  
Made music out of misery, which held  
The ear of grief attentive, and refelled  
Despair with arguments from anguish torn.  
“Taunt me no taunts! Have I not felt and seen  
That beauty like to this which I let shine  
Undimmed in lily-white marmoreal sheen,  
Nor dared to mar with lustre less divine,  
Must, shall be proved love-worthy, even though we,  
Seeker and sought, souls most unworthy be?”



## XLIII.

AH might it be that thou, who like the Dawn,  
Or Nereid rising from thine own blue sea,  
In supple strength and fearless nudity,  
With calm wide eyes of azure unwithdrawn,  
Bared thy white limbs, and let thy beauty dawn  
In moonbeams whiter than the moon for me ;  
Thou wild as Adria's waves that cradled thee,  
Swift as a sleuth-hound, slender as a fawn ;—  
Ah might it be that thou, even thou, couldst give  
What the soul yearns for ; not this passionate  
feast  
Which makes the satiate man go forth a beast !  
I crave no life-gift ; let the guerdon be  
Than thought more frail, than time more fugitive,  
So but we blend one moment, thou with me !

## XLIV.

DREAMER ! I cast beyond the moon, and crave  
Impossibility. These longings are  
Mere madness, like to theirs who clasp a star,  
Or pluck the North-lights on their plumes to wave.

Desire so sublimate digs her own grave :

Substance for shadow bartering, peace for war,  
We seek we know not what ; yet, seeking, mar  
Such goods as God to lowlier lovers gave.

Delight still flies before us : still we groan

Mid dreams emergent from our own heart's gloom ;  
Which, bright as dawn by traitorous fancy shown,

Turn, when we wake and face our hopeless doom,  
To fiends of midnight vengeance, and the tomb  
Gapes to engulf us wrecked and overthrown.

## XLV.

TAKE it, oh take it, take thy gold ! The shame  
Shall rest with me, the bitter barren bliss  
Of dreaming on a joy so brief as this.  
Thou hast no suffering, and, I think, no blame.  
Abide for me the everlasting flame,  
The worm that dies not, and the snakes that hiss  
Round souls that seek impossibilities,  
Lost in their lake of longing without aim.  
Is there no spell then to assuage this smart ?  
None ; for we truly know not what we crave.  
Knowing, we might appease the clamorous heart :  
But lust contents it not ; and storms that rave  
O'er the soul's seas, are stilled by no fine art.  
Ah God, will peace be found even in the grave ?

## XLVI.

PRATE not of peace ! Peace hides in prison cells  
And beds of sickness. 'Tis not peace I want,  
But life in floods, fretful, extravagant,  
Boiling perennial from the world's hot wells :  
Such life as in thy nerve, thy sinew, dwells,  
Child of the waves and sun-god, arrogant  
With blood and brine, like sea-winds petulant,  
Rude as sea-billows when the tempest swells.  
Thou then hast sold thyself ? And I have bought—  
Bought what ? The intolerable sense of sin.  
This anguish is too sharp. Souls cannot win  
Life from the bargain base their greeds have wrought.  
Flesh fattens flesh ; but flesh-fed souls go thin.  
That golden glorious body gave me naught.

## XLVII.

SHE then is flown, flown with her smile supreme  
Of hard imperial scorn defying pain,  
And never, never will come back again :  
Those oars that sweep her from me, lash the  
stream

Of tides in-flowing guilt with morning's gleam :  
Night and the stars have flown ; day now doth reign  
In garish glory over earth and main :  
Stella hath fled, and fled with her my dream.

O dream that followest on the paths of night !  
O joy that wast too frail to bear the light !  
O heart that in thy depth didst doubt of love !  
That love, so late attained, pursued so long,  
Why couldst thou not have plucked the fruit  
thereof ?

O rebel will, 'tis thou hast wrought me wrong !

## XLVIII.

I DO remember while I muse upon  
The peevish impotence of my mistrust,  
Puling at love because forsooth love must  
Build divers shrines for man's devotion ;  
I do remember how I strove with one,  
The rapier of whose keener thought was thrust  
Down to the soul's core, severing love from lust  
With touch more fine and firmer vision.  
This truth he spake, "Toward undiscovered things  
Thou shalt not soar on those dark dragon wings  
Fledged by gaunt appetite from glut of pain !  
The soul's adventure frank and free as air  
Whereof thou pratest, oh, my friend, beware,  
'Tis but a blind love-blasting hurricane !"

## XLIX.

IS there no way by tyrannous strength of will  
To shape life's course across the trackless deep,  
Choosing our own star from the stars that sweep  
Heaven's concave? Or must man one fate fulfil  
By patient tendance on the pole-star still,  
The sole star all must serve who fain would keep  
Safe steerage through the waves that round them  
leap,  
The storms that scatter and the rocks that kill?  
I have not lived my own philosophy!  
How could I live it? for the joy I sought  
Was intermixed with so much subtlest ill,  
That when I grasped that cup, the good in me  
Stood forth in scorn, and I, in trammels caught  
Of my own strength, was forced the wine to spill.

L.

MUSING on Venice and the thought of thee,  
Thou resolute angel, sleep o'erspread my brain ;  
Brief solace blossomed from the root of pain,  
For in my dream thou wert at one with me :  
No longer restless like that clear blue sea,  
No longer lost in schemes of sordid gain,  
No longer unattainable by strain  
Of futile arms and false love's mockery ;  
But tranquil, with thy large eyes fixed on mine ;  
Love's dove-wings moving on thy soul's abyss ;  
Thy lips half-opened, and thy breast divine  
Scarce heaving with an unacknowledged bliss ;  
And all the golden glory that is thine,  
Communicated in a long close kiss.

•



## LI.

GREY chamber ; thou the shrine where love's star  
    shone,  
    She from whose brow dawned heaven's day, though  
    the doom  
    Of life enveloped that clear light with gloom,  
    Tempering rays too keen to gaze upon !  
Grey chamber, eastward turning ; shadows wan  
    Begin to fade, while from her orient room  
    Riseth the morn unheeded, to illumine  
    Venice with gold and barred vermilion !  
Grey chamber, thou dost greet the expected dawn,  
    Which with slow shuddering steps leads forth the  
    day :  
    Hast thou forgotten the Star, whose beams with-  
    drawn  
Left thee, despite of earth's light, cold alway ?  
    Thou hast forgotten : but my lost heart in pawn  
    Hungers for her, and loathes thee, chamber grey !

## LII.

THEY write me, Stella, write me thou art mad !  
Strange truth to say, this comforts me somewhat.  
Knowing thee severed from life's common lot,  
I bow to Him who made thee, yea am glad.  
In lieu of that fierce calenture I had  
Transmitted from thine eyes, my heart so hot  
Is cooled with tenderness ; I fear thee not,  
Nor loathe, nor long. Nay, though my soul is sad,  
Sad for thee, my soul's sister, loveliest one  
That e'er these shameful sorrowing eyes shall  
shun,  
Yet art thou sacred now, assoiled of sin :  
And I can shed kind tears, nor curse our fate ;  
I understand thee now, and weeping win  
Solace : we both have fallen, but God is great.

## LIII.

I DARE believe, now that I know the blight  
Which preys on thy life's bloom—Thou, far but  
dear,  
Far from these arms for ever, ever near  
To the dark spirit which felt thy spirit's light—  
I dare believe two souls in thee unite,  
Two angels who divide the luminous sphere  
Of thy terrestrial loveliness, and steer  
Crosswise thy worldly course with warring might.  
The one descended from those heavens where dwelt  
My soul with thine in antenatal rest,  
Leans from thine eyes, and whispers : We have  
felt !  
The other risen from hell, more fierce, more strong,  
To wreak on suffering lives his suffered wrong,  
Drives me, lured, loathing, from his home, thy  
breast !

## LIV.

SPIRIT of light and darkness ! I no less  
    Twy-natured, but of more terraqueous mould,  
    In whom conflicting powers proportion hold  
    With poise exact, before thy proud excess  
Of beauty perfect and pure lawlessness  
    Quail self-confounded ; neither nobly bold  
    To dare for thee damnation, nor so cold  
    As to endure unscathed thy fiery stress.  
Both of thine angels wound me ; and so tame  
    Is this mixed essence of my earthlier mind,  
    That seeking joy of sense, I light on shame ;  
Flying from shame, desire's loathed dungeon find ;  
    Attack, retreat ; clasp and unclasp ; and win  
    Neither the wage of virtue nor of sin.

## LV.

WHAT wrong, what wrong, what keen incurable  
wrong

Have I then wrought thy spirit, that thou shouldst  
flee

Into the void uncomforted of me ?

Hath scorn, self-scorn, wielding pride's fiery  
thong,

Wounding thy womanhood, with scorpion-strong

Poison of fretful rage envenoming thee,

Driven my soul's bliss forth across the sea

Vexed with fierce storm where fiends in conflict  
throng ?

Madness dwells near to love ! Ah, well away,

My love was madness ! Thy love too, my dear,

Bred madness ! And so vilely tuned this fear

Feeding on our twinned lives, that not one ray

Smote through the darkness of that ominous day

When the last first sole hour for hope was here !

## LVI.

OH pity, pity, pity for the doom  
Which broods o'er souls thus disinherited,  
Shorn thus of dear delights, the daily bread  
Of natural comrades travelling through life's gloom!  
We finelier spun, from fate's indifferent loom  
Flung forth for diverse issues, we must tread  
Dim paths environèd with lonely dread,  
Tracts which no stars of mutual love illume.  
We clasped but in convulsion : clasping thus,  
The best thy wild free passionate nature, wrought  
Of sea-waves and of sunbeams, could make mine,  
Met in my dolorous heart mere depth of thought  
And lair of dark rebellion. Thou didst shine :  
I spurned thee : then black night swept over us.

## LVII.

COULD I but reach that dark sequestered land,  
Where she now dwells ringed round with mystery ;  
Hear her cry : Friend, I look for help to thee !  
Could she but read my thoughts and understand  
What those long midnight hours for her have planned !  
Sit by my side, and speak the truth to me ;  
Bless me with trust, sister to brother be ;  
Temper with love the flame her beauty fanned !  
Nay, but I crave o'ermuch. Mine was the crime ;  
Mine be the retribution. What I sought,  
She gave ; and did but claim the wage of guilt.  
How should she plunge down through this tortuous  
thought,  
Up through these spirals of repentance climb,  
Or save me from the cell my self had built ?

## LVIII.

AH, could I think that Christ for thee and me  
    Yearneth, to bring back both into His fold,  
    Arraying this weak flesh with wings of gold,  
    Preparing us a place where angels be !  
Yearns He for our lost lives, as I for thee  
    Yearn in this solitude, whence I behold  
    The wondrous heavens and world in cloud-wreaths  
        rolled,  
    But seek in vain thy spirit's self to see ?  
Seraph of light and darkness, spurn the gloom !  
    Shine forth in thy best beauty like the sun !  
    Burn till thy keener loveliness illumine  
The carnal mesh around that radiance spun !  
    Or must I still strive on for thee with doom,  
    And weep as Christ weeps o'er a soul unwon ?



## LIX.

THE good thou cravest might have once been thine,  
Hadst thou not made thy will the instrument  
Of forceful folly, on vain rapture bent.  
Thou from the boughs didst rend that fruit malign,  
Which, slowly ripening 'neath the touch divine  
Of hours and days and seasons, should have leant  
At last to bless thee with the full content  
Of lives conjoined in friendship's holiest shrine.  
Now with intemperate fingers having torn,  
Thou findest beauty but a poisonous lure  
Unto thy soul's destruction, joy a thorn,  
Love's orient wings smirched with the mire impure  
Of frustrate lust, friendship no sooner born  
Than tettered with disease what skill can cure ?

## IX.

METHOUGHT in sleep, nay not in sleep, far more  
In clear-eyed visions of the wakeful night,  
Stella came aureoled with silvery light,  
Standing at my bedside as heretofore  
She stood, a breathing statue, marble-white,  
With calm beseeching eyes, hands that implore,  
And on her lips, from that celestial shore  
Where our souls met, a message winged with  
might.  
Ah, strange! Yet wherefore strange? For friend knows  
friend  
Only through spirit-thrills that touch the mind  
To act of divination : thus we lend  
Each to the other potencies which bind  
Twinned selves in quintessence, thoughts that  
portend  
Those last best aptitudes the senses blind.

## LXI.

POISED in mid air and gloom, on sails outspread,  
Chimæra trembles. Whether our flight is flown ;  
Whether outsoaring this Cimmerian zone,  
Where fear dwells and the soul with doubt is fed,  
Deathward the wings that bore us shall be sped ;  
I know not. Reason upon my spirit's throne  
Now waits, illumined by the rays that shone  
Still from thine eyes and archangelic head.  
This interstellar darkness, shed between  
Clairvoyance and illusion, doubt-beset,  
Sharpens the soul's sight. I have clearly seen,  
Here on heaven's boundary line, hell's parapet,  
That Thou within thine inmost heart's serene  
Love-worthy art, and Love shall fold thee yet.

## LXII.

HUSH, I have fallen ; my feet are on firm ground ;  
Chimæra like the thunderstorm withdraws ;  
And I am left to sober natural laws,  
A calm grey sky, a landscape cloud-embrowned.

How looks the plain, the footing I have found ?

Stern, but not desolate ; and through the flaws  
Of tempest shines one star, whose lustre draws  
My tortured soul into her peace profound.

Praise, praise to God ! Surely 'twas God who willed

This whirlwind where my life was well-nigh lost.

I feel Him ; with heaven's hope my heart is filled.

Where God is, I am, and Thou art. The cost

Shall not be counted, when at length in Him

Both blend, as blend we must, spirit and limb.

## LXIII.

WHO reads may wonder that so crude a fact—  
Mere love 'twixt man and maid, lawless, unwed—  
Should by sheer force of scrupulous thought be led  
To such fine issues. 'Twas a trivial act.  
From the bare natural feast of sense and tact  
Springs healthy flesh new-born, exhilarated :  
Why should the heart then starve ? Why prowls,  
unfed,  
Lion-like, through waste wild, cave, cataract ?  
Verily, there's the problem. Yet should he  
Have found, or dreamed to find in her the goal,  
Whither he voyaged with a hungering soul ;  
But finding it, have found therewith that she  
Loved not as he loved—think you then his whole  
Life-wisdom saved him from blank misery ?

## LXIV.

THIS man, whose impotence shows manifest  
In the cold light of life's philosophy,  
From love sought some clear joy, fairer, more free,  
More exquisite, than earthly love possessed.  
Tired of seclusion, stirred by vague unrest,  
His spirit's sails in rash precipitancy  
Took flight across the wide and treacherous sea  
Of Beauty, winged for a false adventurous quest.  
Beauty seduced him. There are souls who pay  
Such vows to Aphrodite that she seems  
Consolidate with Goodness pure as day,  
And Truth transcending Fancy's loftiest dreams :  
Who saith that Loveliness can be mere clay,  
Against their heart's best hope, their faith blas-  
phemes.

## LXV.

ARE these then lost in everlasting night ?  
Is there no substance in that ancient lore  
Which taught the expectant spirit how to soar  
Heavenward on plumes uplift by Beauty's might ?  
To form the rays of that celestial light  
Which from the throne of thrones for evermore  
Streams on the hosts of angels that adore,  
Goodness and Truth with Loveliness unite.  
Earth sunders what the eternal will made one :  
Truth veils the splendour that would sear our eyes :  
Goodness conceals her charms in coarse homespun :  
Beauty puts on that sensual disguise,  
Which when men fain would clasp her, bids him  
shun  
Gross Circe-spells that blind and brutalize.

## LXVI.

STILL are the sisters soldered by a bond  
Which even on earth is holy. Therefore we  
Who follow love with vain temerity,  
Deeming that wanton lord some vagabond,  
Who with light heart will laughingly abscond,  
Leaving his debts unpaid, careless and free,  
Find to our cost that by some stern decree  
Duty still rules us with inflexible wand.  
Loveliness stirs the soul's most sacred thirst  
For unattainable good transcending sense ;  
And loyalty, which slumbered when the first  
Whirlwind of passion blurred truth's excellence,  
Resumes her sway o'er tempers gently nursed.  
From love true men still crave life-permanence.



## LXVII.

BEAUTIFUL wert thou! What was then thy gift  
Of irresponsible beauty on our earth?  
I found in thee no toy for trivial mirth;  
Nor bred beneath thy radiance plumes to lift  
The adventurous soul above this mundane drift  
Of cares diurnal. When I test the worth  
Of that thy flawless diamond, from the birth  
Of passion to its death, I still must sift  
Love's problem thus:—Love, be it high or low,  
Is no light-wingèd slight indifferent thing,  
But a close bond wedding two selves in one;  
However disparate those selves may grow  
Toward diverse issues. Beauty thus doth bring  
Man back through love to law no life may shun.



AMONG THE MOUNTAINS.



WINTER NIGHTS IN THE HIGH ALPS.

I.

NOTES of a mute, not melancholy world,  
A world of snows and darkness and moon-sheen,  
Of still crystalline air and stars serene,  
And stationary pines in slumber furled :  
Notes of the sober night, when drift is whirled  
By tireless winds over the solemn scene,  
When the lake-pavement groans, and mists between  
The shadowy mountain tops are coldly curled :  
Notes of a meditative man who walks  
Those white fields and that ice-floor all alone,  
Yet draws warm life from winter's frozen wells :  
Notes of a soul that most divinely talks  
Unto herself in silence, and hath known  
The God that in the mystic moon-world dwells.

## II.

I SEND them to you, friends, whose feet are far,  
Moving upon a loved and populous land  
In sweet society and mutual band  
Of fellowship, star linked to breathing star !  
Fain would I sometimes be where pictures are,  
And music, and the clasp of hand to hand ;  
Where men I love with loveliest women stand,  
And theatres their wonder-world unbar ;  
Where London's eddying ocean on its surge  
Tosses the thunder of souls armed for strife,  
And streets, aflame all night, with forceful urge  
Of multitudes in conflict quicken life ;  
Where chaff from wheat of hearts keen passions  
purge,  
And each tense hour with throes of fate is rife.

III.

WITH you I may not dwell. Yet man is great ;  
 And the mind triumphs over place and time :  
 I therefore, doomed to weave my lonely rhyme,  
 Here 'mid these pines, these moon-scenes desolate,  
 Have found therein a joy that mocks at fate ;  
 And stationed on a specular mount sublime,  
 Have scanned yon fields low-lying, whence I climb  
 To commune with the stars inviolate.  
 The sempiternal stars, the flawless snows,  
 The crystal gems fashioned by art of frost,  
 The thin pure wind that whence it listeth blows,  
 The solitude whereon the soul is tossed  
 In contemplation of the world's huge woes ;  
 These things suffice. Life's labour is not lost.

## IV.

FRIENDS have I found here too : this peasant folk,  
Comradely, frank, athletic ; men who draw  
Their lineage from a race that never saw  
Fear on the field, but with firm sinewy stroke  
Those knightly ranks, Burgundian, Austrian, broke,  
And bade the Italian tyrant far withdraw ;  
These vales, these hills have known no lord but law  
Since Freedom for this people first awoke.  
Their joys austere, their frugal style be mine ;  
Low houses builded of the rude rough stone,  
Raftered and panelled with smooth native pine ;  
Here let me rest heart-whole, nor rest alone ;  
High thoughts be my companions ; words divine  
Of poets ; these are still the spirit's own.



FOR A PICTURE.

A DREAM of deep green England came to me,  
 Musing 'mid snows here by the slumberous  
 stove :—  
 Warm summer evening faded o'er a grove  
 Massed into leafy darkness, tree by tree,  
 From saffron sky down to short turf, where he  
 Who filled the foreground, like a beardless god,  
 In coarse brown working clothes divinely trod,  
 Shouldering his joiner's tools, stately and free.  
 Like a young god he moved. And each strong limb,  
 Unconscious of its strength, played tranquilly.  
 The day's work dealt, this hour for love and home,  
 This cool dark dewy hour, his own, had come,  
 This hour for greetings at the gate, when she  
 Who trembled 'neath his clasp, should cling to him.

## THE AVERAGE MAN.

WHO is my chosen hero ? I have none.

This young man is enough for me : brave, chaste,  
Faithful to duty, by no vice debased,  
Lord of himself, yet serving every one ;  
Fair, with frank eyes, and jocund as the sun ;  
Smiling from full glad lips ; so amply graced  
With natural persuasion, pure from waist  
To feet and shoulder, that no man doth shun,  
Nor woman neither, his compulsive charm.

These great good gifts he ne'er hath used for harm.  
From his stout limbs, true heart, strong-fibred  
brain,  
Sweetness flows into life, like sweet fresh air  
From mountains blown over a bed of pain.  
I seek naught human loftier, naught more rare.

ADOLESCENTI.

TOO blessèd thou, couldst thou self-conscious be  
Of thine own blessedness ! couldst thou but live  
Contented with those gifts the minutes give ;  
Thy bare existence being felicity !

No burden of the world's pain weighs on thee :  
Thou ne'er hast felt fate's worst imperative :  
Those weariest words Forget, Forgo, Forgive,  
Are found not yet in thy philosophy.

Thrice blessèd thou ! Though one had eminent wealth,  
Fame, knowledge, wisdom, mastery of his art ;  
Yet were he naught matched with thine ignorance,  
Thy poverty, thine insignificance !  
To thee, being young, God giveth the better part ;  
Unworn, unvexed, unwearied, thou hast health !

## A PROBLEM OF THE NIGHT.

FULL well we know that each star is a sun,  
Circled with congregated worlds that move  
In rhythmic choirs around one heart of love  
Vibrating flames which through their orbits run.  
Faith too hath held that of these worlds each one  
Pulses with life and life-pangs like our own ;  
For some are fledglings, some to full age grown,  
Some over-worn, their labours told and done.  
These thoughts perplex me not. Far more I muse,  
On winter nights, when the wide heavens lie bare,  
Why is it that one region shines so fair  
With fabled constellations, fiery spears,  
Orbs within orbs, which cross and interfuse,  
While yon black gulf yawns well-nigh void of  
spheres ?

THREE SISTERS.

*Reason, Will, the Heart.*

“GIVE *me* the dagger! Let *me* deal death’s blow!”

Cried Reason in her scorn, when craven Will,

Quailing before some apprehended ill,

Had let my guilty Heart unmurdered go.

Phantom-like o’er smooth wreaths of winter snow,

Where passion slept her last sleep in the chill

Of frozen hope, these twain swept up the hill,

And found their sister sunk in tearless woe.

My Heart, when she beheld them, rose and knelt :

“Spare me not, dreadful sisters! Slay, but hear!

For your sakes I would suffer worse than death.

Yet, when you’ve slain me, say : Through her we *felt*.”

Then, when those unrelenting ones were near,

She kissed their hands and yielded up her breath.

## IN BLACK AND WHITE—WINTER ETCHINGS.

## I.

*The Chorister.*

SNOW on the high-pitched minster roof and spire :  
Snow on the boughs of leafless linden trees :  
Snow on the silent streets and squares that freeze  
Under night's wing down-drooping nigh and nigher.  
Inside the church, within the shadowy choir,  
Dim burn the lamps like lights on vaporous seas ;  
Drowsed are the voices of droned litanies ;  
Blurred as in dreams the face of priest and friar.  
Cold hath numbed sense to slumber here ! But hark,  
One swift soprano, soaring like a lark,  
Startles the stillness ; throbs that soul of fire,  
Beats around arch and aisle, floods echoing dark  
With exquisite aspiration ; higher, higher,  
Yearns in sharp anguish of untold desire !

II.

*The Zither-Player.*

THREE stealthy winter months of frost and storm  
 Have piled this mountain-pass from peak to peak  
 With trackless avalanche and snow-wreaths bleak,  
 Obliterating road-marks, blurring form.

One thing alone upon the waste is warm :

One low-roofed house, where struggling men may  
 seek

Shelter, when whirled tornadoes round them  
 shriek,

And the snow-fiends of wild December swarm.

In the pine-panelled room, beside the stove,

A crone sleeps crouching o'er her spinning-wheel,  
 An old man groans upon the bed above ;

The while a youth, whose eyes through twilight rove

In search of something which the sad hours steal,  
 Draws from thrilled zither-strings the dirge of love.

## III.

*At Midnight.*

FROM dreams I wake ; dreams of warm summer  
night ;

Deep night on stately cities ; luminous seas,

Ruffled in rosy sunset with a breeze,

Breathing from unnamed mountains far from sight.

From dreams I wake ; dream-lands where hope is bright,

And love the nursling of light melodies,

And joy a wingèd thing too swift to seize,

And mere existence an unmixed delight.

Then from my bed I rise : the frozen vale

Whitens before the window 'neath a cloud,

Snowing incessantly ; winter death-pale

Heaps drift on drift, wraps shroud o'er sheeted shroud,

Round the gaunt forest-slopes that guard this gaol ;

Where hopes decay, where dreams are disallowed.



IV.

*The Jodeller.*

LOW spreads the chamber-roof of red larch wood :

The deep wide walls with Cembra-plank and pine  
Are timbered : ponderous volumes, line o'er line,  
Rise from the floor in voiceless multitude.

One lamp dilutes the darkness. Here I brood

Mid clouds of blue tobacco-smoke that twine  
Round the square stove of dull green serpentine,  
Where Perseus towers, drenched in the Gorgon's  
blood.

Here through the slow still winter nights I muse,

Or write, or read, or dream of days long dead :

The soft smooth drifts all sounds outside confuse :

Only at one fixed hour a young man goes

With shrill blithe jodel homeward o'er the snows :  
My heart leaps up ; my soul is warmed and fed.

## v.

*A Waking Dream.*

WALKING, I met upon this winter road,  
In light malign, obscurity of stars,  
My very self : his brows were seamed with scars,  
His shoulders bent beneath sin's heavy load.  
A lolling imp that weary pack bestrode,  
Who glared and grinned behind close visor-bars ;  
He in his crookèd hand held splintered spars,  
Waifs of wrecked hope, and plied them like a goad.  
Tottering, blood-stained, over the slippery snow,  
That double of my self in anguish crept,  
Crawling I know not to what dreadful goal :  
While the shrill puck-eared fiend kept gibbering low,  
" Mine was the care to rouse you when you slept !  
Dark loom the ways before us, slothful soul ! "

VI.

*The Todten-Volk.*

THEY trod the snow, that froze battalion ;  
 Yet not one foot-track on the snow was seen :  
 Cowled and in antique habit, 'neath the sheen  
 Of moon and stars, the dead folk journeyed on.  
 The shuddering seer that vision might not shun :  
 At the smooth brink of the storm-swept ravine,  
 Stationed with scarce firm standing-ground  
 between  
 The dead folk and his death, he marked each one.  
 They came ; the dead moved onward without sign ;  
 No light was in their eye-balls ; each dry face  
 Turned from his face that scanned ; only the last  
 Gazed on him with strange sweetness in sad eyne :  
 That was his own true love : alive she passed,  
 To join next day death's frozen populace.

## THE COMING OF SPRING.

WE wake one morning, and the frozen hush  
That broods on field and forest winter-long,  
Is broken by a brief and tremulous song  
Poured from yon snow-girt pine-wood. 'Tis a  
thrush !

Again, yet once again, those joy-notes gush  
O'er the white wilderness ; whereby a throng  
Of summer hopes are loosened, and the strong  
Night melts in earliest Spring's auroral blush.  
Soon streams will glide and murmur ; here and there  
Soft downy fledglings on the dry grey sod  
Peep into light, dove-plumed anemones ;  
And meadow-grass grow green, and everywhere  
The sward be starred with scented crocuses,  
And in mild air earth feel her present god.

THE SOUL AND THE EAGLE.

IF Azraël, the Angel of the Lord,  
Should float into thy chamber and should say,  
“ I am sent to cleave asunder spirit and clay ! ”  
Waving therewith death’s keen two-handed sword ;  
How wouldst thou take that sentence ? Pain abhorred,  
Loathly desire, chill day succeeding day,  
Cast from thee ; wouldst thou soar, winging thy way  
To nothing or new lives in darkness stored ?  
To me there came a hunter yester-morn  
Bearing an eagle he had caged, to sell :  
I bought the bird, bade him fly forth ; forlorn  
With dull captivity, some moments’ spell  
He shivered, then spread wings, and upward borne  
On blasts of exultation spurned our dell.

## ON THE COWBERRY ALP.

I HAD a dream, daughter, a dream last night :  
Ah me, that fancy thus should fool a man !  
Do you remember where our spaniel ran  
Yesterday through those larches summery-bright  
With gentians and the tremulous delight  
Of hurrying streamlets? We were cold and wan ;  
We saw the fair flowers, but we gazed upon  
This wondrous world through shades of self-born  
night.  
Sleep brought me flattering visions ; for I paced  
Those self-same lawns, that bubbling water-brim,  
Like new-made Adam ; and you walked as one  
Awaked to life amid heaven's seraphim.  
Will it be so when death comes ? Pale, defaced,  
Shall souls bloom forth and greet the eternal sun ?

IN THE FIR WOOD.

GREY pines, companions of my solitude,  
Which with the change of seasons cannot change,  
Contracted to life's narrowing winter-range,  
Cloistered within the aisles of this sad wood !  
Teach me your wisdom, patriarchs ! Ye have stood  
Patient three hundred years, nor thought it strange,  
Yourselves unstirred, to watch in farm and grange  
Man's transitory race ten times renewed.  
Ye murmur not : what though spring's wizard hands  
Waft you no love-gifts ; though nor orient sun  
Nor sunset have ye gazed on ; though the breeze  
Thrills you with flattering music from far lands  
You scarce dare dream of ; though rills past you  
run,  
Babbling way-farers, bound for venturous seas.

## RESIGNATION.

## I.

NEVER, oh never more shall I behold  
A sunrise on the glacier :—stars of morn  
Paling in primrose round the crystal horn ;  
Soft curves of crimson mellowing into gold  
O'er sapphire chasm, and silvery snow-field cold ;  
Fire that o'er-floods the horizon ; beacons borne  
From wind-worn peak to storm-swept peak forlorn ;  
Clear hallelujahs through heaven's arches rolled.  
Never, oh never more these feet shall feel  
The firm elastic tissue of upland turf,  
Or the crisp edge of the high rocks ; or cling  
Where the embattled cliffs beneath them reel  
Through cloud-wreaths eddying like the Atlantic  
surf,  
Far, far above the wheeling eagle's wing.



II.

THEN welcome, resignation ! O ye powers,  
That mould our mortal fate, patience I crave !  
Let not this flesh become life's sentient grave  
Through self-abandonment and loveless hours !  
What is it that we men call rightly ours ?  
Joy, and high pulse of health ? Strong arms that  
    wave  
Adventurous ensigns ? Hearts inured to brave  
Death on the perilous world's giddy watch-towers ?  
Not these ; but souls that seek not to rebel ;  
    Renunciation hand in hand with hope ;  
    Faith that can cheer e'en exile's lonely glen ;  
Love that on little things is wont to dwell ;  
    Thoughts unsubdued, fronting heaven's awful cope  
    And the unfathomable minds of men.



THE ENVOY TO A BOOK.



## THE ENVOY TO A BOOK.

### I.

FAREWELL, my comrade through those checkered  
years ;

Ten years of storm and sunshine shared with thee !

Each of thy written words remains to be

Landmark of doubts outlived, abandoned fears.

I chose thee, as men choose the friend who cheers

Long months of outland wanderings. Thou for me

Hast been calm strength, fruitful society,

Comfort amid well-springs of wasteful tears.

It was no vulgar impulse, thirst for fame,

Ambition, greed of gold, quest after truth,

That prompted me to this my arduous aim ;

But keen self-communing in the close of youth,

Thirst of the soul, choked with sloth's weeds  
within,

From work new calm, new wealth, new faith  
to win.

## II.

WORKING, I won them. Yea, with gradual strain,  
Sore struggling, as on Resurrection morn  
Cortona's painter showed the souls reborn,  
Clad with undying flesh from clay again ;  
So did my skeleton of self, through pain  
And travail, from that grave of deadening scorn,  
In doubt and fear, o'erburdened, overworn,  
Emerge and her own robe of life regain.  
No page of thine but tells of double toil :  
Toil of the mind to reach one purposed end,  
And snatch from towers of truth one precious spoil :  
Toil of the heart her self-forged bonds to rend,  
Her fiends of sloth, dread, shame, despair, to foil :  
Toil of the man fate, passion, will to bend.

## III.

ON each smooth page of thine what light is shed,  
By one discerned alone ! Light from red hours  
Of wrestling with immitigable powers  
In terror, when the wings of hope were fled !  
Light from the vigil hours by that sick bed,  
When breath grew faint, till o'er the city towers  
Dawn shot with flame the flying spring-tide  
showers,  
And day went forth, and showed a father dead !  
Light from those grey despondent autumn days  
Of sickness, when I cried, ' O Lord, how long ? '  
Fretted in vain ; so tired I might not raise  
Limbs from the curtained couch, whence mirth and song  
Were banned, where pain kept watch, and in the  
maze  
Of weakness whelmed the soul so swift and strong !

## IV.

LONG have we lived together, and have seen  
Things strange and unaccustomed. No arm-chair  
Hugging a table built with books 'neath fair  
Shelves, the calm scholar's undisturbed demesne ;  
No library where science reigns, a queen,  
O'er students mustering in the lifeless air  
Of manuscripts by myriads ; no such lair  
Brought thee to birth !—But 'neath the heavens  
serene ;  
Where Zinal's mighty glaciers toss their crests  
Ridged into frozen billows ; where the pines  
Enfold Argentière 'neath yon cleft ravine  
Snowward ascending ; where bland summer shines  
On shores and towers Italian ; thou hast been  
Cradled and rocked to life on Nature's breasts.



## V.

WELTERING Biscayan waves, Sicilian sea  
Where Galatea sports in April noons,  
Flamingo-haunted lakes and low lagoons  
By desert Carthage, bare Epipolæ,  
Deep alder-shaded streams in Chamonix,  
Perugia white with frost 'neath wintry moons,  
Siena's roseate walls, transparent Junes  
And autumn calms in Venice, nurtured thee.  
And thou the long long months of cold hast known,  
Here 'mid these mountains; months by comrade-  
ship  
Of thee made swift and sweet; hast taken tone  
Stern and firmer from the fellowship  
Of pines and stainless skies and stars that sail  
In silence o'er the still snow-sheeted vale.

## VI.

FAREWELL ! The men who greet thee, greet a  
book,

For better or for worse. These volumes they  
Welcome ; or wearily pursue their way,  
Casting upon thy leaves a casual look.

Who knows what pangs begot thee, what throes shook  
Thy cradle ? This new history, they say,  
Claims some attention from us for a day :  
No Nile of learning this, a garrulous brook.

Nay, let men talk. There is an irony  
I' the fate that waits for books. Thy face, O friend,  
Hath for my soul a story, which 't were vain  
To ask the unkindly world to comprehend.

Nay, have we not our secret ? I would fain  
Veil from the sight of men thy mystery.

ART AND POETRY.



## THE SONNET.

### I.

THE Sonnet is a fruit which long hath slept  
And ripened on life's sun-warmed orchard-wall ;  
A gem which, hardening in the mystical  
Mine of man's heart, to quenchless flame hath  
leapt ;

A medal of pure gold art's nympholept  
Stamps with love's lips and brows imperial ;  
A branch from memory's briar, whereon the fall  
Of thought-eternalising tears hath wept :

A star that shoots athwart star-steadfast heaven ;  
A fluttering aigrette of tossed passion's brine ;  
A leaf from youth's immortal missal torn ;

A bark across dark seas of anguish driven ;  
A feather dropped from breast-wings aquiline ;  
A silvery dream shunning red lips of morn.

## II.

THERE is no mood, no heart-throb fugitive,  
No spark from man's imperishable mind,  
No moment of man's will, that may not find  
Form in the Sonnet ; and thenceforward live  
A potent elf, by art's imperative  
Magic to crystal spheres of song confined ;—  
As in the moonstone's orb pent spirits wind  
'Mid dungeon depths day-beams they take and give.  
Spare thou no pains ; carve thought's pure diamond  
With fourteen facets scattering fire and light :—  
Uncut, what jewel burns but darkly bright ?  
And Prospero vainly waves his runic wand,  
If spurning art's inexorable law,  
In Ariel's prison-sphere he leave one flaw.

## III.

THE Sonnet is a world, where feelings caught  
In webs of phantasy, combine and fuse  
Their kindred elements 'neath mystic dews  
Shed from the ether round man's dwelling  
wrought ;

Distilling heart's content, star-fragrance fraught  
With influences from the breathing fires  
Of heaven in everlasting endless gyres  
Enfolding and encircling orbs of thought.

Our Sonnet's world hath two fixed hemispheres :  
This, where the sun with fierce strength masculine  
Pours his keen rays and bids the noonday shine :  
That, where the moon and stars, concordant powers,  
Shed milder rays, and daylight disappears  
In low melodious music of still hours.

## MUSIC PAST AND PRESENT.

OH for those first song-poets ! They who sent  
Man's voice aloft on wings that sought the skies,  
Sustained and steadied for that great emprise  
By the majestic disburdenment  
Of man's heart's message in a calm content—  
Clear rhythmic utterance, full-formed melodies !  
The jubilant soul, struggling with tears and sighs,  
Hung on those notes and shared that song's ascent.  
Our learned tone-poets in these latter times  
Scorn the pure vocal instrument of song.  
Man's voice with thrilled man's soul no longer  
chimes.  
And though brass tubes and trembling strings prolong  
Bacchantic rapture that to earth's height climbs,  
The voice that freed the spirit suffers wrong.



## MUSIC.

*For a Picture.*

“WHO art thou?” “Music.” “Prithee tell me  
why

Thy listening ear is bent to yonder shell?”

“Because the sounds of Nature sink and swell

Within its spiry hollows, and I try

To read aright that rhythmic harmony.”

“But in thy hand there hangs a written scroll?”

“What the world tells, the ever wakeful soul

Reasoning records in symbolled charactry.”

“Thus the rude things of sense by thought refined

Are made immortal?” “Yea : ’t is mine through  
art,

Framing a message for the watchful mind

More clear than words, to soothe or stir the heart.”

“But why these lutes and viols on the ground?”

“They reconstruct dumb thought to speaking  
sound.”

## THE POETS OF OUR AGE.

A THOUSAND voices, thrice ten thousand tones,  
Various as North and South, as Heaven and Hell,  
Compound one dim confused anarchic swell  
Of pæans, dirges, odes, love-lyrics, groans.  
Upon those ancient ermine-mantled thrones  
Where poets erewhile sat, clamber pell-mell  
A rout of chattering monkeys taught to spell.  
Earth hears and shudders through her patient zones.  
Still, though mobs storm Parnassus, why should we  
Shrink from this advent of democracy?  
Soul, know thyself! Each woman, man, girl, boy,  
Of all those myriads who assail thine ears,  
Hath, as thou hast, some urgent grief or joy.  
Thee too, like them, the earth long-suffering hears.

## A PORTRAIT.

WIDE lucid eyes in cavernous orbits set,  
Aflame like living opals or the sea,  
Vibrant with floods of electricity,  
The soul projected in each fiery jet :  
This thy fierce fascination haunts me yet ;  
And I have dreamed all Venice into thee,  
Her domes of pearl, her heaven's immensity,  
And superhuman saints of Tintoret.  
Hoarse-voiced art thou as Tritons of her brine ;  
Swift as man-snaring murderous ocean shark ;  
White as foam-wreaths blown over Lido's line ;  
Stealthy as bats that skim those waves at dark ;  
Storm-browed with curls of thunder ; leonine  
As the winged guardian war-beast of St. Mark.

## ANGELO RIBELLO.

**R**EBELLIOUS Angel! Were it mine the skill  
Of those first Titans, Titian, Veronese,  
Or him the master mightier-winged than these,  
Thy Tintoret who reigns o'er Venice still ;  
I would compel thee, by art's crucible  
Severing the soul's ore from gross earthly lees, .  
To reassume amid heaven's hierarchies  
Thy station, purged, pure, and of perfect will.  
A warrior angel, thou with those shouldst stand  
Who guard our Lady round her throne of light ;  
And in thy puissant grasp a gleaming brand ;  
And all about thy shoulders armour bright ;  
But I would have thine eyes even as they are,  
Gazing from steel-clad brows, each orb a star.

THREE SUCCESSIVE PORTRAITS OF THE  
SAME FACE.*(Boyhood, Youth, Maturity.)*

LINKED to the past by no plain piety,  
But straining personality from strife  
In dark shrill chasms of anguished inner life,  
The final soul emerges.—You can see  
What full fair fruitage of humanity  
That face in boyhood promised.—Next the flame  
Of desperate will devouring some deep shame  
Breaks from those young worn brows defiantly.—  
Here a third self unfolds : the man, burned hard,  
Bathed in black Fafnir's gore, no longer clean,  
No longer dubious, springs erect between  
Gulfs that gape fore and aft ; life's ways are barred  
To left and right ; while he, stern-eyed, serene,  
Faces all fate and stands full-armed on guard.

## TO A SICILIAN OF TO-DAY.

WERE mine the hand, the archangelical brain,  
Of him who, when faith ruined and hope was  
barred,  
Set those marmoreal presences on guard  
In San Lorenzo, art should *thus* arraign  
The Genius of Rebellion and Disdain :  
Like thine his throat ; like thine his forehead  
scarred  
With lightnings ; thin tense lips, and diamond-  
hard  
Flash of implacable eyes defying pain.  
Thou shouldst emerge in breathing bronze or stone  
Brutus, the patriot traitor, at whose shrine  
Kneel they whose threats shake tyrants on their  
throne ;  
Or, from thy fiery tomb by pride up-borne,  
Shouldst frown the soul's self of that Florentine  
Whose curled mouth held the Inferno in great  
scorn.

## THE BIRTH OF JACOPO ROBUSTI.

'MID the seventh sphere, where Seraphs stand at  
gaze,  
Shrouded with fire unquenchable before  
The throne of thrones built on that sapphire floor  
With jacinth, topaz, emerald, chrysoprase,  
God bending earthward through the orb of rays  
Woven by multitudinous saints for ever more  
Prostrate in adoration, spake : " Of yore  
Yon sea-girt city sounded with my praise ;  
Now is the voice of those that sought me dead  
In Venice ; therefore, O thou youngest-eyed  
Of all heaven's angels, thou whose wings are yet  
Scarce fledged, obscure the lightnings of thy head  
In human flesh ; for seventy suns abide  
And bear me witness ; be thou Tintoret ! "





## JUVENILIA.



FROM FRIEND TO FRIEND.

OH friend, I know not if such days and nights  
Of fervent comradeship as we have spent,  
Or if twin minds with equal ardour bent  
To search the world's unspeakable delights,  
Or if long hours passed on Parnassian heights  
Together in rapt interminglement  
Of heart with heart on thought sublime intent,  
Or if the spark of heaven-born fire that lights  
Love in both breasts from boyhood, thus have wrought  
Our spirits to communion; but I swear  
That neither chance nor change nor time nor aught  
That makes the future of our lives less fair,  
Shall sunder us who once have breathed this air  
Of soul-commingling friendship passion-fraught.

## DEAD LOVE.

O LOVE, dear Love, I sit and sing to thee ;  
And from sere reeds sought in the wintry brake,  
Hoarse reeds wherethrough the winds wail mournfully,  
And the waves wash, a funeral pipe I make :  
For thou art dead, dear Love, and never more  
Melodious movements of the breathing spring  
Shall thaw thy blood, or spread thy pinions frore,  
Or stir thy mute cold throat to carolling.  
These reeds shall bloom and rustle to the breath  
Of minstrel winds in April ; birds shall sweep,  
And summer flies shall quiver ; but thy death  
Is unrelenting as the marble sleep  
Which binds Endymion : his eternal swoon  
Breaks to no kisses of the passionate moon.

## AT WAKING.

THIS morning's light scarce sent a glimmering ray  
Through my blank window, when I woke to think;  
And then, as one who, hidden far away  
In some cathedral, hears the cadence sink  
Through alien aisles, and the great fugue again  
Breathe sure and solemn on a storm of sound;  
So from my tangled dreams there grew a pain  
At first scarce felt, and round it vaguely wound  
The trouble of my slumber; but when sleep  
Moved from my soul, as clouds from mountains  
move,  
The pain waxed stronger; till, with a sudden leap,  
Full-formed it burst upon me—all thy love,  
Words, letters, looks, revenge, and cold disdain—  
A tumult of mixed passion—smote my brain.

## THE PASSING OF THE CLOUD.

AS when the moon, some sultry summer night,  
    Broods in the bosom of a labouring cloud,  
And scarcely shoots a swart uncertain light  
    Through the dull volumes of her vapoury shroud ;  
But, on a sudden, breathing winds arise  
    And part the veil, and she looks forth again  
To scan the silent earth with silver eyes,  
    Disclosing tower and town and bosky plain ;  
So for three days my soul in darkness dwelt,  
    Shadowed by unintelligible gloom,  
Till, stirred by secret impulses, she felt  
    Her light revive and burst the dolorous tomb,  
And burning clear beheld that all is fair  
And good and perfect in the tranquil air.

## MI RACCOMANDO A TE.

HELP me! My years flow on, slow sliding years  
That pass unruffled like a sleepy stream.  
Help me! I know not whether I live or dream;  
What is, I may not part from what appears.  
Help me! I lie obscure in a low cave;  
You stand above me, and you take the sun  
I see not, full upon your forehead: one  
Swift ray reflected from your eyes may pave  
A path for me to rise by: send down light;  
Send ray on ray, and build the road divine;  
Gaze still more strongly, till that splendour shine  
With fire able to pierce my spirit's night,  
And draw me sunward. So our lives shall be  
In endless day joined indissolubly.

## FIAT LUX.

LET there be Light ! What sound, as of the roar  
Of breakers surging from a bottomless sea,  
What brightness of a new sun suddenly  
Launched on the void to roll for evermore,  
Smote the still soul that desolate before  
Lay slumberous in her dungeon's misery,  
Distant from God and man and earth and thee ?  
O love, behold her spread strong wings and soar !  
She lives ; she loves ; her heavenward flight is free.  
It was thy voice, thy touch, that, quivering o'er  
The bonds that bound her, loosed them rapturously.  
She spurns her chains, and from the prison door  
Leaps forth, a new and lustrous thing, to be  
Buoyed on the beams that from thy radiance pour.



THE MAGIC ISLE.

I.

**T**HERE is an island hidden far away,  
 Round which life's ocean streams and beats and  
     raves ;  
 But never can his most unquiet waves  
 Break rudely there : so strong, so clear a lay  
 Floats from the shore, of flutes and lutes, the sound  
     Of maidens singing with shrill voice divine,  
     Of youths whose hair drops down with odorous  
         wine,  
 Whose deep broad chests heave with a joy profound.  
 Above them droops the vine, and flowers below  
     Sphere the still air with fragrance ; the blue sea  
     Panting beneath their music tremblingly  
 Kisses the deep blue sky, wherein there glow  
     Love's lights for ever. 'Tis a halcyon clime,  
 Withdrawn from change and chance and envious  
     time.

## II.

LOVE leads thee to this isle ! Oh, follow him ;

Be his obedient vassal ! Day and night,

Sunsetting and sunrising, the swift light

Alternating with stars and moonbeams dim,

For thee shall be one splendour ; and for thee

The ceaseless songs of seraphim shall rise

Like altar-flames through incandescent skies,

Praising the Lord their God continually.

Oh, follow, follow ! Cease, fond wretch, to eat

Thy heart sore laden with a sorry care !

Love breathes, and hovering through the fragrant  
air,

Their wings a thousand unseen Zephyrs beat,

Fanning thy brow, cooling thy feverish head,

Spreading for thee a smooth Elysian bed.

## LOVE'S IDOLATRY.

HOW do thine eyes excuse idolatry,  
My saint, to whom at rise and set of sun  
Thus on my yearning spirit's bended knee  
With purest vows I pay mine orison !  
Thine eyes the temples are of holiest love,  
Whereto my soul makes hourly pilgrimage,  
Suing for wings to lift her flight above  
This house of flesh that clips her like a cage.  
Thine eyes are fountains of perennial health,  
To which in sick and weary mood I fly ;  
Thine eyes are priceless mines of heavenly wealth,  
Stored with high truths and sweet divinity.  
Then call me not idolater, but see  
How firm my faith who kneel and worship thee.

## RENUNCIATION.

## I.

AH, what a pain is here ! All through the night  
I yearned for power, and nursed rebellious scorn,  
Striving against high heaven in hot despite  
Of wavering nerves and will by passion torn.  
I dreamed ; and on the curtain of the gloom  
False memory drew an idyll of old hope,  
Singing a lullaby to mock my doom  
With love far off and joy beyond my scope.  
I woke ; the present seemed more sad than hell ;  
On daily tasks my sullen soul I cast ;  
But, as I worked, a deeper sorrow fell  
Like thunder on my spirit ; for she past  
Before the house with wondering wide blue eye  
That said, " I wait ! why will you not reply ? "

II.

MY heart was hot and answered: "What might be!  
 Love, peace, content, the plenitude of strength;  
 She offers it of all convention free:  
 Wilt thou not take and eat and rest at length?  
 Her brows are framed of beauty, and her soul  
 Sits throned within her eyelids orbéd in light;  
 And from her parted lips harmonious roll  
 Full floods of music, rivers of delight!"  
 Oh, heart, false heart! why tear'st thou me again?  
 "To touch, to handle, stretching forth thy palm  
 To sleep forgetful of sharp self-disdain;  
 It were so easy, and so sweet the calm!"  
 Calm as the salt dead lake; easy as sin;  
 Sweet as love-apples hiding dust within.

## THE FALL OF A SOUL.

I SAT unsphering Plato ere I slept :

Then through my dream the choir of gods was  
borne,

Swift as the wind and lustrous as the morn,  
Fronting the night of stars ; behind them swept  
Tempestuous darkness o'er a drear descent,

Wherethrough I saw a crowd of charioteers

Urging their giddy steeds with cries and cheers  
To join the choir that aye before them went :

But one there was who fell, with broken car

And horses swooning down the gulf of gloom ;

Heavenward his eyes, though prescient of their  
doom,

Reflected glory like a falling star ;

While with wild hair blown back and listless hands  
Ruining he sank toward undiscovered lands.

O SI, O SI!

O FOR that bath whose medicinal balm  
 Made wrinkled age and life-long weariness  
 Exchange their torturing thorn-crown for the palm  
 Of golden youth that shadows but to bless !  
 O for that river whose oblivious stream  
 Drowned thoughts of things ill done and pain and  
 wrong,  
 Blotting the past like a delusive dream  
 From which we wake with prayer and morning  
 song !  
 O for that horse whose steady pinions soar  
 Upward from earth and sorrow and false joy  
 Into the heavens that change not evermore,  
 Where anguish cannot plague nor pleasure cloy !  
 Health is Medea's bath, thy sorest need ;  
 Content is Lethe ; Faith, the wingèd steed !

## IN MEMORIAM.

THREE comrade elms with leafy arms enlaced  
Guarded through sun and shade a hundred years  
Yon hill-set house majestic, that rears  
Its solitary bulk so proudly based.  
Alike they grew, with equal beauty graced  
Of boughs ærial ; three giant peers :  
Together shed their leaves like autumn's tears,  
And took the storms of winter close embraced.  
Now they are gone ; the twain were cut away ;  
The third, left sorrowful without a mate,  
Waved heavy branches to the breeze of May ;  
Till on the dawning of a tranquil day,  
Bending his comely head, subdued by fate,  
He bowed and fell, heart-broken, desolate.



## A SISTER OF THE POOR.

KNEW you this lady? She was one whom God  
Loved greatly; yet the proud ones of the land  
Eyed her askance, what time rough paths she trod  
And wild waste places, with an angel's hand  
Soothing intolerable anguish. Men  
By maddening fever fretted, orphans thrown  
Like fruit untimely on the barren stone  
Of city streets, babes in the stifling den  
Of crime and famine to her bosom pressed —  
These knew her. As a folded lily keeps  
Whiteness unstained on stony Alpine steeps,  
Even so this maiden in the festering nest  
Of sin and sickness blossomed. Now she sleeps  
Pure with the pure, and with the saints at rest.

## TO THE UNSEEN BEAUTY.

I WILL arise and come to Thee. The juice  
Of gravest herbs, poppy and pale henbane,  
Shall bead my forehead and confuse my brain  
With fierce intoxication, life's long truce.  
Too true there is no road from hence but Death ;  
And that perchance to Nothing : yet blank naught  
Were better than the anguish of such thought  
As we draw daily with our deepest breath.  
I know not what compels me ; but thy form  
Still beckons ; and I hear a voice that says :  
“ Pass forth ; for ever flow the lengthening days ;  
For ever swells the elemental storm ;  
And thou art nothing ; lay thee on the knees  
Of Doom, and take thine everlasting ease.”

## THE PLOVERS.

LATE on the moors I heard the plovers cry.

A waning moon was up, and sulky rack  
Swept in torn squadrons ominously black  
O'er the scant larches as the wind wailed by.

There was no hope that night in earth or sky :

The lute-chords of my life hung faint and slack,  
Vibrating keenly when athwart our track  
I rather felt than saw those mourners fly :

For ever and for ever doomed to range

The wilderness, the darkness and the storm,  
While other birds of air are nested warm

In tufts of ivy or 'neath sheltering grange ;

Since each, a man, beside the cross had stood  
And mocked Christ in His dying solitude.

## A BOY'S VOICE BROKEN.

SUMMER hath come ! The world is ripe for song !  
Pant forth thy passionate pain, thou nightingale !  
Brown moonlight fills the broad ambrosial vale,  
Where deep-embowered I wait and listen long !—  
So cried the boy. When, hark, the hurrying throng  
Of thick notes preluding that final wail !  
Thrilled by the sound divine, his lips grew pale ;  
Some god unknown within his heart was strong.—  
Then silence fell. He, soaring on the wings  
Of song, poured his soul forth in rivalry :  
Till, at heaven's height, where the rapt spirit  
springs  
By one quick bound up to infinity,  
The boy's voice failed. Love's hour had come.  
The lute  
On which Love plays, must first be smitten mute.

A COAT OF ARMS.

**T**HREE golden trefoils starred on an azure field :  
 Bearing these blazoned arms, my fathers fought ;  
 I in this age when heraldries are naught,  
 Have found life's oriflamme limned in their shield.  
 What though nor bickering brand nor lance I wield,  
 Yet 'neath this ensign have I lived and thought ;  
 Yea, whatsoe'er these hands and brain have  
     wrought,  
 With one same triple treble sign is sealed.  
 Faith, Hope, and Love ; Religion, Conduct, Art ;  
 Truth, Beauty, Good ; trifoliate trinities ;  
 Trefoils triune, conjoining head, will, heart  
 In threefold concord ; thrice-linked harmonies,  
 Tripartite, trisubstantiate ; these three  
 Made, make, shall make what lives and lasts in me.

## MORGENLIED.

AT Mürren let the morning lead thee out  
To walk upon the cold and cloven hills ;  
To hear the congregated mountains shout  
Their pæan of a thousand foaming rills.  
Raimented with intolerable light  
The snow-peaks stand above thee, row on row  
Arising, each a seraph in his might ;  
An organ each of varied stop doth blow.  
Heaven's azure dome trembles through all her spheres  
Feeling that music vibrate ; and the Sun  
Raises his tenor as he upward steers ;  
And all the glory-coated mists that run  
Beneath him in the valley, hear his voice,  
And cry unto the dewy fields : Rejoice !

AN AUTUMN DAY.

**A** SOUL is in the sunlight. Not one breath  
 Troubles the stainless and translucent sky.  
 Methinks the spirits of the mountains fly  
 Heavenward like flames. Blue air encompasseth  
 The congregated Alps that lift on high  
 Their crownèd brows, to hear what Summer saith.  
 She, having whispered, will depart ; and death  
 Comes in the clasp of Winter by-and-by.  
 Hushed are the pines. There is no stir, no strife,  
 No fretful wailing of frore winds that blow  
 Earth's winding-sheet of cold uncoloured snow.  
 This morn, upon the brink of dying, Life  
 Draws a deep draught of peace, and rapture thrills  
 Through all the pulses of the impassioned hills.

## ON THE HILL-SIDE.

THE winds behind me in the thicket sigh,  
The bees fly droning on laborious wing,  
Pink cloudlets scarcely float across the sky,  
September stillness broods o'er everything.  
Deep peace is in my soul : I seem to hear  
Catullus murmuring, " Let us live and love ;  
Suns rise and set and fill the rolling year  
Which bears us deathward, therefore let us love ;  
Pour forth the wine of kisses, let them flow,  
And let us drink our fill before we die."  
Hush ! in the thicket still the breezes blow ;  
Pink cloudlets sail across the azure sky ;  
The bees warp lazily on laden wing ;  
Beauty and stillness brood o'er everything.



## TO CHRYSANTHEMUMS.

LATE comers ! Ye, when autumn's wealth is past ;  
When pale October strips the yellowing leaves ;  
When on our garden lawns and dripping eaves  
The rain-soaked foliage of the elm is cast ;  
When 'neath grey skies the wild Atlantic blast  
Searches the flower-bed for each bloom that cleaves  
To blackening tendrils ; when November weaves  
Fret-work of frost, and winter frowns at last ;  
Ye in the year's decay and death of hope  
Dawn with your hues auroral, hues of rose,  
Saffron and ivory, amber, amethyst ;  
More delicate, more dear, more true than those  
Gay blossoms which the July sunbeams kissed,  
Purer of scent than honeyed heliotrope.

ROSA.

WHAT flowers for thee, dearest? What flowers for thee?

Red roses for my rose, and azure eyes  
Of gentian steadfast as thy constancy?

Pearl-cupped anemones, and silver sighs  
Of fragile lilies breathed by the faint wind?

All these are gone; swift summer spreads her  
wing,

And bears them southward, leaving naught behind

But sober crocuses, that mock the spring  
With lilac modesty—how pale and prim

By those gay flaunting chalices of gold,  
Which the voluptuous prime with fire did brim!

Yet, since Love deems no duteous service cold,  
These will I pluck, and bind them on thy brow,  
Saying, "Their hues are meek and chaste as thou."

## "JE SUIS TROP JEUNE."

LEAVE me awhile ; I am too young to love ;

My maiden fancies are enough for me :

Leave me awhile ; too soon will passion move

The silent springs of my virginity.

You break my dream, wither my girlhood's flower,

With vows and kisses and soft whispered sighs ;

And offer what ? The homage of an hour,

The sad sweet service of adoring eyes.

And then you fly. 'T is honour bids you go :

You think it virtue to have left me maid ;

You smile "Uncropped by me her rose shall blow,

Her bridal kiss on worthier lips be laid."

But give me, stranger, give me back, I pray,

The heart's case that was mine but yesterday !



HERE AND THERE.



## LA RETRAITE.

*Written on the last page of a gift-book.*

OLD books, old flowers, old feelings, foliage pressed  
By Time, who lays the stony weight of years  
Upon our palpitating hopes and fears,  
The scented herbage of our throbbing breast !

These leaves I turn, on a vague scholar's quest,  
In search of some frail thought that disappears ;  
But meet, instead, the broad soul-haunted meres  
Of memory, and the friend's face I love best.

Dearest, this book I gave you years ago :

I find it now in Florence ; and I write,  
Here by your hearth, words you may never know.

Live well ; live happy. Short is day, but bright.

The Bersaglieri on the flags below

Cry : Comes for us, for you, for all the night !

## THE STROLLING MUSICIAN.

TEN francs and twice five cents were in my purse :  
I counted them while those brown wanderers plied  
Shrill cornet, wheezy fife, cracked ophicleide,  
Making such music as provoked a curse.  
Still, as they blew, from bad to strident worse  
The strife of deepening dissonances cried ;  
Till, when the soul of pity sank and died,  
The hat went round ; and then, by fate perverse,  
The lad who bore it showed so fair a face—  
So sweet a smile on pure pale lips by down  
Of earliest manhood fringed, so musical  
A laughter in dark dream-eyes with the brown  
Cluster of curls o'ershadowed—that his grace  
Brought concord home : cents, francs, he took them  
all !



THE JEWS' CEMETERY.

*Lido of Venice.*

I.

A TRACT of sand swept by the salt sea foam,  
 Fringed with acacia flowers, and billowy-deep  
 In meadow grasses, where tall poppies sleep,  
 And bees athirst for wilding honey roam.  
 How many a bleeding heart hath found its home  
 Under these hillocks which the sea-mews sweep!  
 Here knelt an outcast race to curse and weep,  
 Age after age, 'neath heaven's unanswering dome!  
 Sad is the place, and solemn. Grave by grave,  
 Lost in the dunes, with rank weeds overgrown,  
 Pines in abandonment; as though unknown,  
 Uncared for, lay the dead, whose records pave  
 This path neglected; each forgotten stone  
 Wept by no mourner but the moaning wave.

## 11.

WHILE thus I mused, the genius of the spot  
Rose in my soul, rebuking me, and said :  
You wrong these patient and heroic dead,  
Whose trust, although He slew them, wavered not !  
You wrong the living ! Israel ne'er forgot  
His forefathers, lapped in earth's narrow bed.  
Each grave is known and named and numberèd.  
You misconceive the tranquil tragic lot  
Of lives so fallen on sleep ! Secure of God,  
Merged in the deathless memory of their race,  
These wait. And if your callous feet have trod  
Blank tombs that to the bare skies turn their face,  
From faith here prostrate learn to kiss the rod,  
From contrite hope here learn to sue for grace !

BEFORE THE DAWN.

*Between Bel Alp and Brieg.*

A FULL moon sinking in the west ; a beam  
 Of morn uprising from the orient skies :  
 Dim meadow-ways beneath, where the dew lies  
 And flowers of autumn crocus faintly gleam.  
 Through the hushed pines, beside the hurrying stream,  
 We downward fare, while bells of dawning rise  
 From unseen hamlets, and before our eyes  
 The solid world looms like a twilight dream.  
 High up in Heaven above the unfading snow,  
 Laved by strong ocean floods of confluent light,  
 A sole star shines. Within that restless spark  
 Ruby and sapphire mingle, shoot, and glow.  
 Thus burns faith's Phosphor-orb, intensely bright,  
 Betwixt heaven's day-spring and earth's dolorous  
 dark.

## BEFORE THE DAWN.

*At Città di Castello.*

AS one who stands before a picture set  
In ebon framework, so in dreams of night  
I gazed upon broad mountains, billowy bright  
With rays ineffable—a window let  
Into the wall of blackness ; and while yet  
My spirit pondered, on my dreaming sight  
This legend flashed in letters fiery white :  
THESE BE THE HILLS OF HEAVEN. FORGO. FORGET.  
Then came who called me, and I rose, and went  
Along the moonlit city walls, where roll  
The springs of Tiber ; and through copse and dell  
Fared in the light malign : but wonderment  
Of that strange dream possessed me, and my soul  
Yearned for the Hills of Heaven like one in hell.

A CRUCIFIX IN THE ETSCH THAL.

BLUE mists lie curled along the sullen stream :

Clouds furl the pine-clad highlands whence we  
came :

Stage after stage, interminably tame,  
Stretch the gaunt mountain-flanks without one  
gleam.

All things are frozen in a dull dead dream :

It is a twilight land without a name :  
Each half-awakened hamlet seems the same  
Home of grey want and misery supreme.

Heart-breaking is the world-old human strife  
With niggard nature traced adown this vale  
In records fugitive as human life.

Ah Christ ! The land is thine. Those tortured eyes,  
That thorn-crowned brow, those mute lips, thin  
and pale,  
Appeal from man's pain to the impiteous skies.

## MONTE GENEROSO.

## I.

*Morning Clouds.*

MORN hath gone forth. The symphony sublime  
Of dawning closeth on that final blare  
Of the sun's trumpets blown in saffron air.  
Now to their thrones on the world's watch-towers  
climb  
The congregated clouds, that through the prime  
Dwelt like a ruffled lake, motionless there  
From Apennine to Alp, o'er cities fair  
Veiled as God's thoughts are veiled by brooding  
Time.  
They stir, they soar ; driven by no blast of wind,  
But self-impelled, like travelling bisons swayed  
By instinct of some slow compulsive mind,  
They sweep the plain's face, and the hills invade ;  
Then, coiled around this crag, heaven's radiance  
blind,  
And forge the noonday thunder's cannonade.

II.

*Early Summer.*

MEADOWS with asphodel and lily flowers  
 O'er-silvered, as our English fields in May  
 Are gilt with buttercups ; wind-ruffled hay  
 Exhaling summery spice in noontide hours ;  
 Bare crested crags, gaunt battlemented towers,  
 Purple with silk-enwoven peony spray ;  
 Each black-browed ledge, where late the snow-  
     wreaths lay,  
 Plumed with auriculas and dewed with showers !  
 June then is here ! The barren hill-sides glow  
 With gentians, and waist-high the giant stands  
 Girt with laburnum blossoms amber-pale ;  
 Where girls from chestnut-shadowed homesteads go  
 With brown-cheeked lads, laughing and clasping  
     hands,  
 'Neath golden-green young beech-boughs in the  
     vale.

## III.

*The Summit, at Evening.*

AS on the main Atlantic, onward driven  
By winds that mound the unfathomable deep  
Into ridged billows, a good ship will creep  
High to the crest and hang 'twixt sea and heaven ;  
So have we climbed this summit, whence 'tis given  
With unobstructed view at ease to sweep  
The illimitable champaign, towns that sleep  
In twilight, storm-swathed Alps by lightnings  
riven.  
The bells of evening rise from village towers  
Far, far below ; while evening silence steals  
Down from the crags and chasms of our hill,  
To lawns o'er-snowed with faint narcissus flowers  
Paling the sward 'neath pendulous abeles,  
Where spring, earth's pure Proserpina, breathes  
still.



ON CLASSICAL THEMES.



TO THE LOVED ONE OF THE POET.

*(After Theognis.)*

LO, I have given thee plumes wherewith to skim  
The unfathomed deep, and lightly hover around  
Earth's huge circumference. Thou shalt be found  
At banquets on the breath of pæan and hymn :  
To shrill-voiced pipes with lips of seraphim  
Lovely young men thy rapturous fame shall sound :  
Yea, when thou liest lapped in the noiseless  
ground,  
Thy name shall live, nor shall oblivion dim  
Thy dawn of splendour. For these lands, these isles,  
These multitudinous waves of reflux seas,  
Shall be thy pleasure-ground wherethrough to  
roam,  
Borne by no steeds, but wafted by the smiles  
Of Muses violet-crowned, whose melodies,  
While earth endures, shall make all earth thy  
home.

## TO THE BELOVED.

*(After Philostratus.)*

## I.

WHENCE flew the Love that made my spirit his prey,  
But from those eyes of light where beauty dwells?  
Great captains hold high rock-built citadels ;  
Kings lean from towers, and subject lands survey ;  
But Love is loftier-placed, more proud than they :  
For on thy brows he sits enthroned, and tells  
Eternal stories to heaven's sentinels,  
Charming the errant stars upon night's way.  
Love's castles are not fenced with stone or clay ;  
Thine eyelids are the rampart whence he flings  
The ammunition of his amorous play ;  
Swift are his sallies, for he rides on wings ;  
Free, for no cumbrous arms his flight delay,  
Fledged with fair thoughts and fond imaginings.

## II.

BIRDS of the air on tree-tops build their nest,  
And fishes in blue caverns of the deep  
Haunt where the sunless waters brood and sleep ;  
But in man's eyes the shapes of beauty rest,  
Nor move therefrom on any further quest :  
They in their living mansion dwell, and keep  
Perpetual station, though we smile or weep,  
Swaying the thoughts of man's love-laden breast.  
Thus in mine eyes I bear thee ; and what time  
They gaze upon the heavens in noonday sheen,  
Methinks the sun hath set, and thou sublime  
Walkest those paths eterne in light serene ;  
And when night comes, twin stars above me rise,  
Hesper and thou, sole regents of the skies.

## III.

BECAUSE I am a stranger, wilt thou swear  
I have no right to be beloved of thee ?  
Oh, be not guilty of this perjury !  
Sin not against Love's laws that made thee fair !  
Are not the summer rains that blossoms bear,  
Strangers to earth, who takes them thirstingly ?  
The snow-born streams are strangers to the sea,  
And dawn a stranger to the dim night air.  
The swallow builds her nest 'neath yonder eaves ;  
Yet from what land she journeys, none can say :  
The nightingale who darkling thrills the leaves  
With heavens of song, is stranger to the May :  
The soul, a stranger, to the body cleaves :  
Take me, thy stranger, and Love's laws obey !

## IV.

SHUT not thy doors against Love's paraclete,  
Because I walk unsandalled and unshod :  
Naked is Love, and yet how great a god !  
Poor are the meadow-flowers, and yet how sweet !  
The Graces dancing round the ivory seat  
Of Paphian Aphrodite, never trod  
Those porphyry pavements, never touched the sod  
Of lawns in Ida, save with naked feet !  
The stars are naked ; yet the Soul of Love  
Throbs in their radiant spheres, and far above  
The reach of wealth is their immortal youth !  
Let rich men pay : I woo thee not with pelf :  
My gifts are music, adoration, truth,  
Strength, health, sweet hours, hope, manhood, love,  
myself !

## A SERENATA.

OPEN the doors, those bolts of brass withdraw,  
Show the fair treasury of thy heart to me !  
'Twere easier far to dive into the sea,  
And conquer pearls or corals from death's jaw ;  
To over-leap the everlasting law  
And pluck down stars from heaven's immensity ;  
To chain the winds atremble on the lea,  
Or snatch her whelps from wounded tigress' paw ;  
Than from thy marble mind, O pitiless thou,  
To draw by close persuasion, tears and sighs,  
By constant thoughts, by service, prayer and vow,  
The secret of those deep mysterious eyes !  
O love, my life, I sit outside and pray thee :  
Open, show me thy heart ! Love shall repay  
thee !



## THE GARLAND-BEARER.

*(After Sappho.)*

BRING summer flowers, bring pansy, violet,  
Moss-rose and sweet-briar and pale columbine ;  
Bring loveliest leaves, rathe privet, eglantine,  
And myrtles with the dews of morning wet :  
Twine thou a wreath upon thy brows to set ;  
With thy soft hands the wayward tendrils twine ;  
Then lay them lightly on those curls of thine,  
Those curls too fair for gems or coronet.  
Sweet is the breath of blossoms, and the Graces,  
When suppliants through Love's temple wend  
their way,  
Look down with smiles from their celestial places  
On maidens wreathed with chaplets of the May ;  
But from the crownless choir they turn their faces,  
Nor heed them when they sing nor when they  
pray.



TRANSLATIONS.



## ON DISORDERED WILL.

*(From Folgore da San Gemignano.)*

WHAT time desire hath o'er the soul such sway  
That reason finds nor place nor puissance here,  
Men oft do laugh at what should claim a tear,  
And over grievous dole are seeming gay.

He sure would travel far from sense astray  
Who should take frigid ice for fire ; and near  
Unto this plight are those who make glad cheer  
For what should rather cause their soul dismay.

But more at heart might he feel heavy pain  
Who made his reason subject to mere will,  
And followed wandering impulse without rein ;

Seeing no lordship is so rich as still  
One's upright self unswerving to sustain,  
To follow worth, to flee things vain and ill.

## NOTHING OVERMUCH.

*(From L. B. Alberti.)*

TIME was I watched a man all cased in mail  
    Sit fury-fraught, yet tremble wan of hue ;  
    And eyes I've often seen drop plenteous dew  
    For the fierce heat that did the heart assail ;  
I've seen a lover who might neither wail  
    Nor weep because of pangs that pierced him  
        through ;  
    And famished men I've seen who could not chew,  
    So mighty were the throes that wrought them bale.  
Sails, too, I've seen aflight upon the deep,  
    Which too much strength of wind submerged and  
        rent ;  
    And hounds whose swiftness put the breeze to  
        shame,  
Through too great speed defrauded of their game :  
    Such force hath man from nature—force which  
        blent  
    With too much will due balance cannot keep.

## WILLING AND DOING.

*(From Lionardo da Vinci.)*

HE who can do not what he wills, should try  
To will what he can do ; for since 'tis vain  
To will beyond power's compass, to abstain  
From idle will were best philosophy.

Lo, all our happiness and grief imply  
Knowledge or not of will's ability :  
They therefore can, who will what ought to be,  
Nor wrest true reason from her seat awry.

Nor what a man can, should he always will :  
Oft seemeth sweet what after is not so ;  
And what I willed, when had, hath cost a tear.

Then, reader of these lines, if thou wouldst still  
Be helpful to thyself, to others dear,  
Will to can alway what thou ought to do.

## THE LEAFLESS WOOD.

*(From Giovanni della Casa.)*

SWEET woodland solitude, that art so dear  
To my dark soul lost in doubt's dreadful maze,  
Now that the North-wind, these short sullen days,  
Wraps earth and air in winter's mantle drear,  
And thy green ancient shadowy locks are sere,  
White as my own, above the frosty ways,  
Where summer flowers once basked beneath  
heaven's rays,  
But rigid ice now reigns and snows austere ;  
Pondering upon that brief and cloudy light  
That's left for me, I walk, and feel my mind  
And members, like thy branches, frozen too ;  
Yet me, within, without, worse frost doth bind,  
My winter brings a fiercer East-wind's blight,  
A longer darkness, days more cold, more few.



## TO SLEEP.

*(From Giovanni della Casa.)*

O SLEEP, O tranquil son of noiseless Night,  
Of humid, shadowy Night ; O dear repose  
For wearied men, forgetfulness of woes  
Grievous enough the bloom of life to blight !  
Succour this heart that hath outworn delight,  
And knows no rest ; these tired limbs compose ;  
Fly to me, Sleep ; thy dusky vans disclose  
Over my languid eyes, then cease thy flight.  
Where, where is Silence, that avoids the day ?  
Where the light dreams, that with a wavering  
tread  
And unsubstantial footing follow thee ?  
Alas ! in vain I call thee ; and these grey,  
These frigid shades flatter in vain. O bed,  
How rough with thorns ! O nights, how harsh to  
me !

## TO SLEEP.

*(From Marini.)*

O THOU, the son of Silence and dim Night,  
Parent of forms, imaginary, fair ;  
Thou gentle Sleep, over whose paths of air  
Souls oft are led to Love's own heavens of light !  
Now that all hearts but this, lulled by those slight,  
Those shadowy dreams, slumber ; at my last  
prayer,  
From Erebus dark as the soul's despair,  
From deep Cimmerian caverns, wing thy flight !  
Come with thy calm gift of oblivion :  
Come with the face whereon I fain would gaze :  
Bring to my breast in dreams that only one :  
Or, if the form I seek, thou canst not raise,  
Yet through thy charm shall fancy feed upon  
Visions of death that waits to close my days.

## LUX UMBRA DEI.

*(From Marini.)*

BURIED within the deep shades tenebrous  
Of inaccessible lustre, blinding light,  
Mid clouds of silence dark and dense as night,  
The eternal Mind his secret hides from us.  
Striving to pierce those mists fuliginous  
Which wrap His judgments in thick veils from  
sight,  
Rash empty human wit He still doth blight  
With lightning, daunts with voices thunderous.  
O Sun invisible ! Thou that dost lurk  
Lost in that luminous abysm of gloom,  
With thine own rays veiled as with vaporous murk ;  
Me dark and sightless thy swift rays illumine ;  
Through my soul's night thine unseen splendours  
glow ;  
The less of thee I grasp, the more I know.

## THE PHILOSOPHIC FLIGHT.

(From Giordano Bruno.)

NOW that these wings to speed my wish ascend,  
The more I feel vast air beneath my feet,  
The more toward boundless air on pinions fleet,  
Spurning the earth, soaring to heaven, I tend :  
Nor makes them stoop their flight the direful end  
Of Dædal's son ; but upward still they beat.  
What life the while with this death could compete,  
If dead to earth at last I must descend ?  
My own heart's voice in the void air I hear .  
Where wilt thou bear me, O rash man ! Recall  
Thy daring will ! This boldness waits on fear !  
Dread not, I answer, that tremendous fall :  
Strike through the clouds, and smile when death  
is near,  
If death so glorious be our doom at all !

ON THEMES OF MEDITATION.



## AUTUMN YEARS.

PESTILENCE-SMITTEN multitudes—sere leaves  
Driven by the dull remorseless autumn breath  
Of storms that sweep summer to wintry death :  
Such are our days. The charnel odour cleaves  
To these decaying thoughts. Blind ruin weaves  
Their dance, that on the dark stream eddieth  
Of desolation : and the soul's voice saith ;  
Fly forth ! The swallows quit thy mouldering  
caves !

Midway upon life's path what doom is this ;  
To fray the world's highways, searching for strength,  
Searching for peace, perplexed in body and mind !  
And naught remains, save that the slackening wind,  
Tired of continual drift, should drop at length,  
And death conclude these peregrinities.

WO DIE GÖTTER NICHT SIND, WALTEN  
GESPENSTER.

WHERE gods are not, ghosts reign.—When Phœbus  
fled  
Forth from his laurel-girt Parnassian shrine  
With hollow shriek, that shivering o'er the brine  
Thrilled through earth, air, the news that Pan was  
dead ;  
Dragons and demons reared their obscene head  
From fanes oracular, fierce serpentine  
Hissings, in lieu of Pythian runes divine,  
Poured on the night perplexity and dread.  
Thus, in the temple of man's mind, when faith,  
Hope, love, affection, gods of hearth and home,  
Have vanished ; writhe dim sibilant desires,  
Phantasmal superstitions, lust the wraith  
And greed the vampire, sphinx-like fiends that  
roam  
Through ruined brain-cells, ringed with fretful fire.



PESSIMISM.

THERE is a doubt drearier than any deep  
Thought's plummet ever sounded, that our earth—  
This earth where each man bears the load of birth,  
The load of death, uncertain whether sleep  
Shall round life with oblivion—may be worth  
Less in the scale of being than a heap  
Of mildewed ears the farmer scorns to reap,  
Or garners in his barns with sorry mirth.  
Of every million lives, how many a score  
Are failures from the birth ! If this be true  
Of seeds, men, species, why not then of suns ?  
Our world perchance is worm-gnawn at the core !  
Or in its dædal frame doth cancer brew  
Venomous juice that blent with life-blood runs ?

## THE LAST DOUBT.

LOST in life's gloom, Maya descends on me :—

What are these limbs ? This hand, these words I  
write ?

What are my deeds, thoughts, instincts ? What  
is sight,

Speech, hearing, action, self?—Oh, misery !

Beyond man's power to feel, know, act, dream, be,

There dwells a something, a dread infinite Might,

Essential evanescence, endless night,

Dumb ground of all things, sole reality.

From this—this unapproachable, unknown,

Intangible, unthinkable,—this thing

Deep as the world's base,—this brute ocean-ring

Girdling life's sentient sphere, bathing the zone

Of being,—from this force, this frozen sting,

Reason torpedo-struck shrinks on her throne.

THE LAST DESPAIR.

DARK moments are there when the adventurous soul  
Quails 'neath her weight of immortality,  
Spurning the supreme will that makes man be  
Deathless. She writhing in fate's fierce control,  
Knows that unending years for her must roll  
Through dateless cycles of eternity ;  
And time be drowned in timeless agony ;  
And self endure, self's ever-burning stole.  
The curse of this existence, whence it came,  
We view not ; only this we view, that naught  
Shall free man from self's robe of sentient flame.  
There is no cunningest way to murder thought.  
Stab, poison, strangle ; yea, the flesh hath died !  
What further skill yields souls their suicide ?

## THE VOICE OF REBELLION.

REBELLION quickening with the flight of time  
Hath a terrific gamut ; for the sound  
Of unassuageable woe, hugging the ground,  
Swells deep at first ; then, as a midnight chime  
Starts on the bass, and upward swift doth climb  
Through tenor, alto, till the heaven's profound  
Thrills with the tense soprano ; so the hound  
Of vengeance, scenting unforgiveable crime,  
Leaps from long-suffering murmurs to a note  
Full-toned and resonant ; slow months slip by ;  
That voice is now a fierce and querulous cry ;  
Soon, when weeks count for months, and days for weeks,  
That cry, no longer human, splits the throat  
Of Mænad multitudes with shrill sharp shrieks.

## IN MEMORIAM.

LO, how this man, while life was left to him,  
Wrought through those seventeen years of deepening pain,  
Through strife, renunciation, and the strain  
Of slow disease feeding on lung and limb ;  
How though his breath grew scant and eyesight dim,  
While wayward sleep forgot to haunt his brain,  
Thwarted, downcast, again and yet again,  
He raised his clear and incorruptible hymn  
In praise of beauty ; how, through journeyings oft,  
On wild waste seas, 'mid Alpine frosts austere,  
Bookless, companionless, from life withdrawn,  
With heart untamed he hailed the eternal dawn ;  
How, undisturbed, singing beheld death near ;  
Then, still with quenchless song, winged his soul's  
flight aloft !

## IN MEMORIAM.

SALT of the earth he was ; if ever man,  
Girt round with love, ringed with faith's aureole,  
Treading our globe corrupt from pole to pole,  
Himself God-stayed and steadfast in hope's van,  
With heart sin-proof, with wise brain firm to scan  
False dread, frail dreams that flatter and cajole,  
Kept man's mind sweet and from misdoing whole,  
By brine of reason and the will that can.  
Fresh air he was ; wholesome, nerve-nourishing, light,  
Liberal, elastic ; yielding sound men health,  
And sick men ease : truth, starred above our sight,  
Loomed on his thought ; close 'neath his grasp lay  
wealth  
Souls faint for : then death came, took him by  
stealth :  
But death, God's thrall, steals not that spirit's  
might.

## THE GRAVE OF OMAR KHAYYAM.

OMAR KHAYYAM, in life's calm eventide,  
Walking his garden on a night of June  
With one whose youth shone like the rising moon,  
Murmured these words: "When earth on either  
side  
Shall clasp this breathing clay, the potter's pride;  
When all these songs are silenced, soon, too soon;  
Then shall red rose-leaves, morning, night, and  
noon,  
Blown by North-winds, the dust of Omar hide."  
Listened the youth, and wondered: yet, being sure  
No wise man's words like snow-flakes melt in vain,  
After long years, with eld's slow steps, again  
Turning toward Omar's home in Naishapûr,  
He sought that tomb, but found, by wild winds  
blown,  
Drift of red rose-leaves, deep on a hidden stone.

## THE WORLD'S A STAGE.

## 1.

AS one who takes his station at some show ;  
No matter what, Circus or Music-hall,  
Opera, Penny-gaff, in pit or stall ;  
And while the trumpets for the fourth act blow---

The fourth, which is the best, as all men know—  
Must leave his place of entertainment, fall,  
At some uncertain, sudden, tiresome call,  
Into the outer dark and face the snow ;

Thus is it with this life of ours : we die  
Ere half the plot be fashioned : where we go,  
No man hath known ; none helps ; some say  
goodbye.

'Twere wisdom therefore with dispassionate eye  
To view the stage, enjoy the mop and mow,  
Then quit the unfinished play, contented so.



## II.

MEN who at theatres throng pit and stall,  
Choose their own place ; come, go, as suits them  
still :  
While we into this world, or will or nill,  
Come as fate rules our coming ; bide the call  
That brings us here, and then defrauds of all  
We fain would gaze on. Is there any ill  
Worse than life's scene surveyed without our will,  
Cut short by death's untimely curtain fall ?  
Nay, be not thus rebellious ! It is much  
To taste the joys of thinking, feeling, touch,  
Sight, hearing, for these few years. Men, be sure,  
Howe'er their miseries or their sins endure,  
Owe nothing to that cold mysterious clutch  
Which moulds and mars life. Fate must find the  
cure.

“ALL LIFE IS BUT A WANDERING TO FIND  
HOME.”

*(After Menander.)*

WHOM the gods love, die young; that man is blest  
Who having viewed at ease this solemn show  
Of sun, stars, ocean, fire, doth quickly go  
Back to his home with calm uninjured breast.  
Be life or short or long, 'tis manifest  
Thou ne'er wilt see things goodlier, Parmeno,  
Than these; then take thy sojourn here as though  
Thou wert some play-goer or wedding guest.  
The sooner sped, the safelier to thy rest,  
Well-furnished, foe to none, with strength at need,  
Shalt thou return; while he who tarries late,  
Faints on the road, out-worn, with age oppressed,  
Harassed by foes whom life's dull tumults breed;  
Thus ill dies he for whom death long doth wait.

PRIEZ DIEU POUR LUI!

PRAY we to God our Father for this friend !

Our friend is gone back to his Father's feet,  
Charged with long life's transgression ; sure 'tis  
meet

That we transgressors that high will should bend !  
Think not to bend it, brethren ! Yet ye lend  
The tribute of true tears, affections sweet,  
Humble submission at heaven's judgment seat ;  
And God man's purblind prayers will comprehend.

The Name of God is Justice ; but that Name

Is also Love. Alas, how hard it is

For mortal man, perplexed with pity and shame,  
Justice and Love in one leal act to kiss !

Pray we to God in faith ; from Justice crave

Forgiveness ; call on Love man's soul to save !

## A DREAM OF BURIAL IN MID OCEAN.

DOWN through the deep deep grey-green seas, in  
sleep,  
Plunged my drowsed soul ; and ever on and on,  
Hurrying at first, then where the faint light shone  
Through fathoms twelve, with slackening fall did  
creep :  
Nor touched the bottom of that bottomless steep,  
But with a slow sustained suspension,  
Buoyed 'mid the watery wildernesses wan,  
Like a thin cloud in air, voyaged the deep.  
Then all those dreadful faces of the sea,  
Horned things abhorred and shapes intolerable,  
Fixing glazed lidless eyes, swam up to me,  
And pushed me with their snouts, and coiled and fell  
In spiral volumes writhing horribly—  
Jagged fins grotesque, fanged ghastly jaws of hell.

## BURIAL IN ATHENS.

THEY had this custom in the violet-crowned  
City of Queen Athena, that when one  
Drooped ere his race on earth was well begun,  
In spring time sinking down to the sunless ground ;  
They bore that clay-cold loveliness with sound  
Of flutes and choirs, and ere the jocund sun  
Flashed from the white front of the Parthenon,  
Lighted the death-pyre on a meadowy mound.  
Those leaping flames with flames of flooding morn  
Commingling, blent earthly and heavenly fires ;  
Forth flew the soul, winged with the breath of  
choirs ;  
The flesh, resolved into elastic air,  
With elemental freedom played re-born ;  
And life through man's migration shone more fair.

## TO NIGHT,

*The Mother of Sleep and Death.*

OH Mother, holiest Mother, Mother Night !  
Thou on thy marble throne of ebon hue  
Hast still the everlasting stars in view,  
The slumbering earth and dusk heavens infinite !  
Turn thou those veiled eyes where never light  
Shone rudely yet, but dim purpureal blue  
Broods in the dawn of moonbeams, on these two  
Dread angels folded on thy bosom white :—  
Sleep and his twin-born Death, entwined, embraced ;  
Mingling soft breath, deep dreams, dark poppied  
hair ;  
Lips pressed to lips, and hands in hands enlaced ;  
Thy children and our comforters, the pair  
From whom poor men, by earth enslaved, debased,  
Find freedom and surmount their life's despair !

## NOTES.





## NOTES.

### STELLA MARIS.

Nos. I., II., XX., XL., pages 11, 12, 30, 50. The word "Maya" in these sonnets may need explanation. It is used to signify the Spirit of Illusion. Further light upon the sense in which I have employed it is thrown by the sonnet on *The Furies*, page 37 of my ANIMI FIGURA. It occurs again in *The Last Doubt*, page 190 of this volume.

No. IV., page 14. The rhythm is suggested by that of a Venetian vilota, "Belo xe il mar e bela la marina."

Nos. XIV., XV., XVI., pages 24, 25, 26. Written on the themes of popular Venetian songs.

No. XXXV., page 45. Borrin is the Venetian N.E. wind.

No. XXXVI., page 46. Suggested by a lyric in Venetian dialect.

No. XLVIII., page 58. See the sonnets *Debate on Self*, Nos. III. and IV., and *Pro and Con*, No. I., in my ANIMI FIGURA, pages 20, 21, 29.

No. LXI., page 71. For this use of the phrase Chimæra, see the sonnets *The Furies* and *The Tyranny of Chimæra*, in my ANIMI FIGURA, pages 37 and 41.

## A PROBLEM OF THE NIGHT.

Page 88. Those who in winter have watched the luminous star-sown spaces of the heavens around Orion, and have observed the vacancy in the south-western skies, may have felt the force of this problem. It is very noticeable in a narrow mountain valley.

## THE JODELLER.

Page 93. Cembra is a sort of mountain cedar, which grows only on the bleaker eminences of the Alps, and yields a remarkably fine wood for panelling.

## THE TODTEN-VOLK.

Page 95. There are certain men in valleys of the High Alps who claim the gift of seeing the dead people of their village walk at night; and when some living person is about to die, he or she follows the procession, clearly recognized by the seer; whereas the dead avert their faces and pass unidentified before him.

## IN THE FIR WOOD.

Page 99. The pines of the High Alps have a slow growth and a long life; and in the valley of which I write it is impossible ever to see the actual sunrise or sunset by reason of impending mountain ranges to east and west.

## THE ENVOY TO A BOOK.

No. II., page 106. The third line refers to Luca Signorelli's fresco of the Resurrection at Orvieto.

## MI RACCOMANDO A TE.

Page 131. Dante rose from sphere to sphere of Paradise by gazing on the light transmitted from Beatrice's eyes.

## THE PLOVERS.

Page 143. It is a popular belief that these birds are the souls of Jews who mocked Christ on Calvary.

## TO THE BELOVED.

Pages 168—171. Suggested by passages in the *ἐπιστολαὶ ἐρωτικαὶ* of Philostratus.

## THE GRAVE OF OMAR KHAYYAM.

Page 195. For this story see the Introduction to Whinfield's edition of Omar (Trübner, 1883), page xiv.

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